AFTER RECORDING RETURN TO:

Attn: Reconveyance Department P.O. Box 9339 San Bernardino, CA 92427-0339

DOCUMENT PREPARED BY: PITSWART ARTPHACHON GE Capital Mortgage Services, Inc. GE Capital Mortgage Services, Inc. Attn: Reconveyance Department 4680 Hallmark Parkway

San Bernardino, CA 92407-0020

## KNOW ALL MEN BY THESE PRESENTS:

718215916 08/28/00

THAT GE Capital Mortgage Services, Inc. 4680 Hallmark Parway San Bernardino, CA 92407-0020

DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record.

Mortgage dated on <u>10/11/93</u>, made by <u>GARY V GARDNER</u> <u>BARBARA R GARDNER</u>

to AMSOUTH MORTGAGE COMPANY, INC. in the principal sum of \$99,375.00 and recorded on 10/27/93in Mortgage Book N/A of Section 1993-33584 of Mortgages, Page N/A in the office of the Clerk of the County of Shelby

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC. BOOK: N/A PAGE: N/A INST#: 1995-28678 DATE: 10/10/95

Dated September 14, 2000

GE CAPITAL MORTGAGE SERVICES, INC.

IN PRESENCE OF

THERESE BORJA

ASSISTANT SECRETARY

BY: Charles Thille

CHARLOTTE WALKER

ASSISTANT VICE PRESIDENT

STATE OF : CALIFORNIA SS: COUNTY OF SAN BERNARDING COUNTY

On <u>September 14, 2000</u>, before me personally came <u>Charlotte Walker</u> AND Therese Borja to me known, who, being by me duly sworn, did depose and say that she/he resides at No. GE Capital Mortgage Services 4680 Hallmark Parkway San Bernardino, CA 92407-0020 that he/she is the Assistant Vice President AND Assistant Secretary of GE CAPITAL MORTGAGE SERVICES, INC. \* the corporation described in and which executed the foregoing instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed her/his name thereto by,like order.

SARAH N. MASK

NOTARY

ALSAT

