

THIS ASSIGNMENT IS BEING RE-RECORDED TO REFLECT THE RE-RECORDING OF THE MORTGAGE IN INST. \$ 2000-33540.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET, CLEVELAND, OHIO 44114
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 31, 2000 executed by
ROBERT E MAXWELL III, A SINGLE PERSON

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

and recorded in SHELBY
State of ALABAMA described hereinafter as follows:
LOT 15 GREYSTONE HIGHLANDS, MAP BOOK 18 PAGE 132

County Records.

Inst # 2000-26443

Commonly known as:

944 GREYSTONE HIGHLANDS CIR, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: _____

MORTGAGESOUTH, L.L.C.

On _____ before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

BY: *J. Hunter Palmer*
ITS: J. Hunter Palmer

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY: Manager
ITS: _____

WITNESS: _____

Notary Public

Antoinette M. Roberts
NOTARY PUBLIC STATE OF ALABAMA ATTORNEY
MY COMMISSION EXPIRES May 10, 2003
BIRMINGHAM, ALABAMA 35209

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

Inst # 2000-33541

09/22/2000-33541
11:29 AM CERTIFIED

DPS 118

SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50

Inst # 2000-26444
08/04/2000-26444
10:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MWS 8.50