PREPARED BY:

James G. Whiddon, ESQ. MORRIS, SCHNEIDER & PRIOR, L.L.C.

Attorneys and Counselors at Law 3300 N.E. Expressway, Suite 8B, Atlanta, GA 30341 PHONE (770) 234-9181 FAX (770) 234-9192

RETURN TO:

AMERIQUEST MORTGAGE COMPANY

505 South Main Street, Suite 6000

Orange, CA 92868

Loan No. 0010406312/Roberson File No.: 333.000691AL/SJA

TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED Ameriquest Mortgage Company, as Assignor, has this day transferred sold, assigned, conveyed and set over to Norwest Bank Minnesota, N.A., As Trustee of Salomon Brothers Mortgage Securities VII, Inc. Mortgage Loan Trust 1999-Aq1 Under Pooling and Servicing Agreement Dated as of March 1, 1999, as Assignee, its successors, representatives and assigns all of the assignor's right, title and interest in and to that certain Mortgage, executed by Leon Roberson and Judy Roberson to Ameriquest Mortgage Company, dated January 27, 1999, and recorded in Deed Book 2000, Page 9756, in the Office of the Judge of Probate of Shelby County, Alabama.

The Assignor herein specifically sells, assigns, transfers and conveys to the Assignee, its successors, representatives and assigns the aforementioned Security Deed the property described herein, the indebtedness secured thereby, together with all the rights, title, interest powers, options, privileges and immunities contained therein.

The Assignor herein has this day sold and assigned to the Assignee the Note secured by the aforementioned Mortgage, and this transfer is made to secure the Assignee, its successors, representatives, and assigns in the payment of said Note.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and seal this 2μ

STATE OF CALIFORNIA COUNTY OF ORANGE

Signed, Sealed and Delivered in the presence of:

Ameriquest Mortgage Company

My Commission Expires 12-2

By:

Title: #55 TSTANT SECRETOR 33519

(Notary Seal)

RUDOLPH A. OROZCO Commission # 1205558 Notary Public - California **Orange County** My Comm. Expires Dec 20, 2002

(Corporate Seal)

09/22/2000-33519 11:15 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CJ1