STATE OF ALABAMA)

XEXEMENTS ON COUNTY

She1by

FULL SATISFACTION OF RECORDED LIEN

OF BIRMIN	MOD AM			edness secured by that certain
	, a	_	ed by	edness secured by that certain
	•			
	Imbusch and wife,			She1by
	_ _			t of Jefferson County, Alabama,
in.	Book No. 1998	Page No.		gned to
in	Book No	, Page	,) and the undersign	ed does further hereby release
and satisfy said	mortgage.			
		•		
;		·		
			Inst # 2	2000-33516
				000-33516
				CERTIFIED
1			OCI NAB	JUDGE OF PROBATE 8.50
•				
	•	felys or a second		
		•		
In Witnes	ss Whereof, the under	signed, NATIONAL	BANK OF COMMERCE O	F BIRMINGHAM
	e presents to be execu			
			NATIONAL BANK	OF COMMERCE OF BIRMINGHAM
			BY:	
			T. CHRIS I	
STATE OF	· ALABAMA)			
	ON COUNTY		•	
I, the under T. CHRIS	rsigned Notary Public, i		nty in said State, hereby o	
			name (as <u>VICE PRESII</u> ned to the foregoing instr	ument, acknowledged before me on
this day that, being		ents of the instrum		d with full authority,) executed the
Glyen unde	r my hand and Official	seal this 29th	day of August	,20 <u>.00</u>
<i>(/)</i>	ENT WAS PREPARED B		Men	a Cando
COLLATERAL CI	LERK		Notary Public	
NATIONAL BANK	K OF COMMERCE OF B	IRMINGHAM	- -	
P.O.BOX 10686 BIRMINGHAM, A	6 AL 35202-0686			GLIC STATE OF ALLESAMA AT LOWING. HISSION CAPITALES: Jud. 3, 1974. DELI ROTATEV ENDLLEC GARRISTERVANTES.
LN # 329906	•	•		THE RESERVE THE PROPERTY OF THE PARTY OF THE