Appendix 47

SAID MORTGAGE IS BEING RE-RECORDED FOR THE PURPOSE OF CORRECTING THE CITY WHERE THE

SHELBY COUNTY CORRECTING THE CITY WHERE THE SHELBY COUNTY COURTHOUSE IS LOCATED AND DELETING

## **SECOND MORTGAGE**

THE FHA TAX-EXEMPT FINANCING RIDER.

AHFA

STATE OF ALABAMA	
COUNTY OF SHELBY	<u> </u>

WHEREAS, <u>LARRY W. PAR</u>	MLEY JR AN I	JNMARRIEI	) MAN		
("Mortgagor") is/are justly inde Two thouand 00/00	ebted to New So	outh Federal	Savings Banl	Dollars (\$	2,000,00
zero percent interest, as evidence payable under the terms as pro-	e by the Promisso wided in said No	ory note execute.	uted by Mor	tgagor(s) under ev	en date herewith, an
NOW, to secure the prompt of Five Dollars to the undersign acknowledged, do/does hereby (estate lying and situated in SH	ed in hand paid Grant, Bargain, Se	by the said	Mortgagee to the said	his day, the receive	ot of which is hereb
This Mortgage is second and Mortgagor herein in favor of concurrent with the term of the	New South Fed	<u>deral Savings</u>	<u>Bank</u> ("Mo	of even date here ortgagee"). The	with executed by the term hereof shall rui
And said Mortgagor(s) do hereby said premises; that they are frewarrant and defend the same as	e of and from al	l encumbranc	es except as	noted above and	fully seized in fee o the Mortgagor(s) wil
If Mortgagor(s) shall well and become null and void. Should M to sell said property at auction in the City of <b>BURNAL MAN</b> proper conveyance to the purch	ortgagor(s) fail to for cash at the <u>S</u> Market Control of the Con	pay and Not	e when due,	Mortgagee is autho	rized and empowered
		EXHIBI	Γ Α ΑΤΤΑС	HED	
This second mortgage shall not	be assumable.				
CAUTION: It is important that	you thoroughly	read the con	tract before	you sign it.	
IN WITNESS WHEREOF, Mort of MAY	gagor(s) have he	ereunto set th	eir hands and	d official seals this	s <u>22ND</u> day
			VPD (C)		
		DORKO	VER(S): LAF	RY W. PARMLE	Y JR
			<del>-γ</del> .	<u> </u>	
STATE OF ALABAMA COUNTY OFJEFFERSON	<u>,                                      </u>				
I, THE UNDERSIGNED  LARRY W. PARMLEY, JR.  to me, acknowledge before me executed the same volutarily on	on this day that	name(s) are being inform	signed to the co	e foregoing mortes	eby certify that age, and who known tgage,HE
Given under my hand this	22ND	_ day of	MAY	2000	)
-	Mata	_		,	<del></del>
(Seal)		ry Public (Commission e	xpires/_3/	3/2004	<del></del>
		106		UG / SS / SC	100-33488

Revised 9/96

09/22/2000-33488
10:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
12.00

## **EXHIBIT "A" LEGAL DESCRIPTION**

Lot B, Block 12, according to a resurvey of Lots A, B, C, and D, Block 12, Riverwood, 7<sup>th</sup> Sector, said resurvey recorded in Map Book 10, page 81, in the Probate Office of Shelby County, Alabama, together with an undivided interest in the common areas as set forth in Declaration recorded in Misc. Volume 39, page 880, in said Probate Office.

Inst # 2000-33488

09/22/2000-33488
10:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NAB 12.00