

This instrument was prepared by: Mike T. Atchison, Attorney at Law
Post Office Box 822
Columbiana, Alabama 35051

STATE OF ALABAMA
TALLADEGA COUNTY

PARTIAL RELEASE

For value received, CENTRAL STATE BANK, does hereby release the hereinafter particularly described property from the mortgage from RICKEY H. GREEN and wife, SHERREY D. GREEN to Central State Bank, dated November 9, 1999, recorded in Instrument #1999-46808, in the Probate Office of Shelby County, Alabama.

Beginning at the NW corner of the NW 1/4 of SE 1/4 of Section 2, Township 24 North, Range 14 East; thence run South 1 degrees 37 minutes 21 seconds East a distance of 303.00 feet; thence run South 89 degrees 55 minutes 25 seconds East a distance of 767.01 feet to the center of an existing dirt road; thence run North 26 degrees 41 minutes 52 seconds West a distance of 54.00 feet along said centerline; thence run North 16 degrees 20 minutes 38 seconds West a distance of 266.91 feet along said centerline; thence run South 89 degrees 57 minutes 38 seconds West a distance of 676.22 feet to the point of beginning. Situated in Shelby County, Alabama.

According to survey of Rodney Y. Shiflett, RLS #21784, dated September 18, 2000.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lion of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

In Witness Whereof, the undersigned, CENTRAL STATE BANK, has caused these presents to be executed this 21st day of September, 2000.

CENTRAL STATE BANK

BY: Bill Davis, its Vice President

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Bill Davis, whose name as Vice President of Central State Bank, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same for and as the act of said corporation.

Given under my hand and Official seal this 21st day of September, 2000.

Letty Whislett
Notary Public
My Commission Expires Jan. 29, 2002

Inst # 2000-33403

09/22/2000-33403
08:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMB 8.50