

Owner & Taxpayer Responsibility:
State Street Bank & Trust Company
225 Franklin Street
Boston, MA 02101

This instrument prepared by:
Michelle Dillman
PNC Mortgage Corp. of America
502-581-7166

Inst # 2000-33379

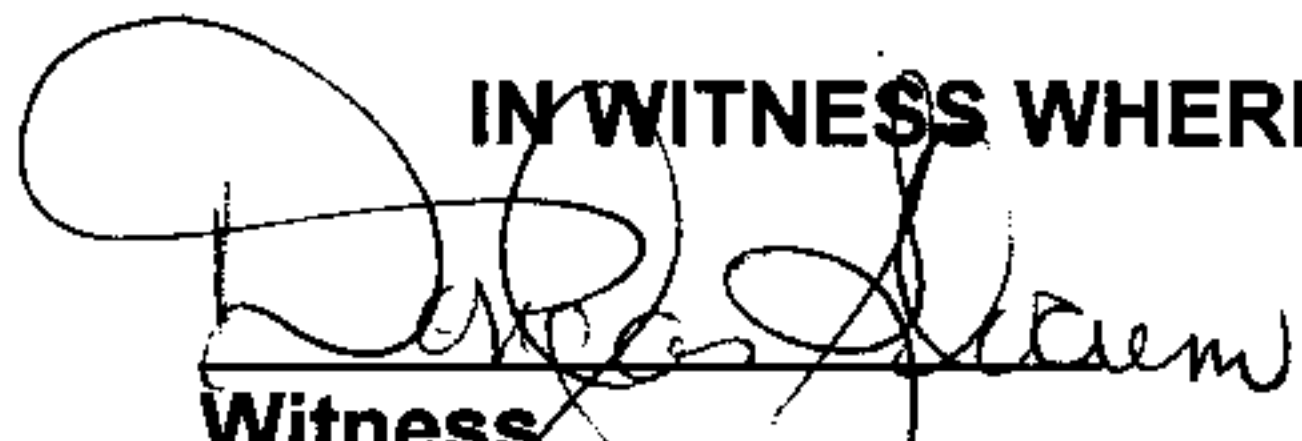
SPECIAL WARRANTY DEED

STATE STREET BANK & TRUST COMPANY, as Trustee of Mortgage Obligation Structured Trust 1993-1 ("Grantor"), for and in consideration of the sum of Ten and 00/100 (\$10.00) and other good and valuable consideration paid to Grantor by Shawn Dennis and his wife, Robin Dennis, whose address is 770 Highway 253, Montevallo, AL 35115 ("Grantees"), the receipt and sufficiency of which is hereby acknowledged by Grantor, does hereby grant, sell and convey unto Grantees, all their heirs, successors, personal representatives and assigns, all of Grantor's right, title and interest in and to that certain parcel of land in the County of Shelby, State of Alabama, legally described as follows:

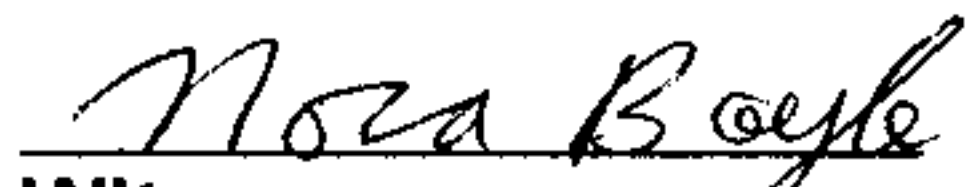
See Attached EXHIBIT A

TO HAVE AND TO HOLD the above Property, together with all and singular the rights and appurtenances thereto in any way belonging to the Property, to **WARRANT AND FOREVER DEFEND** all and singular the Property unto the Grantee and their heirs, successors, personal representatives and assigns, against the lawful claims and demands of all persons claiming by through, or under Grantor, but not otherwise.

IN WITNESS WHEREOF, executed this 2ND of August, 2000.



Witness
Douglas Slocum

Printed Name of witness


Witness
Nora Boyle

Printed Name of witness

GRANTOR:
STATE STREET BANK & TRUST COMPANY
as Trustee of Mortgage Obligation
Structured Trust 1993-1

By: 
Name: BRIAN P. O'CONNOR
Title: Assistant Vice President

09/21/2000-33379
11:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 WMB 14.00

EXHIBIT A

A LOT OR PARCEL OF LAND SITUATED IN THE N.E. ¼ OF S.E. ¼ OF SECTION 34, TOWNSHIP 21 SOUTH, RANGE 4 WEST, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE ABOVE SAID QUARTER-QUARTER, THENCE RUN EASTERLY AND ALONG THE SOUTH LINE FOR A DISTANCE OF 290.0 FEET TO THE POINT OF BEGINNING. THENCE CONTINUE ALONG SAME LINE FOR A DISTANCE OF 210.0 FEET, THENCE TURN 90 DEGREES 00' TO THE LEFT FOR A DISTANCE OF 210.0 FEET. THENCE TURN 90 DEGREES 00' TO THE LEFT FOR A DISTANCE OF 210.0 FEET, THENCE TURN 90 DEGREES 00' TO THE LEFT FOR A DISTANCE OF 210.0 FEET TO THE POINT OF BEGINNING. ALSO A RIGHT OF WAY OR ROAD FOR INGRESS AND EGRESS BEING 20.0 FEET IN WIDTH, WITH ITS CENTERLINE BEING DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHWEST CORNER OF THE N.E. ¼ OF THE S.E. ¼ OF SECTION 34, TOWNSHIP 21 SOUTH, RANGE 4 WEST, THENCE RUN EASTERLY AND ALONG THE SOUTH LINE FOR A DISTANCE OF 500.0 FEET, THENCE TURN 90 DEGREES 00' TO THE LEFT FOR A DISTANCE OF 10.00 FEET TO THE CENTERLINE OF SAID ROAD AND THE POINT OF BEGINNING. THENCE TURN 90 DEGREES 00' TO THE RIGHT AND ALONG SAID CENTERLINE FOR A DISTANCE OF 240.0 FEET MORE OR LESS TO A COUNTY GRAVEL ROAD.

Inst # 2000-33379

**09/21/2000-33379
11:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 RWB 14.00**