

## DISCHARGE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

This instrument was prepared by

Anne B. Dyer  
565 Southbrook Village  
Alabaster, Alabama 35007

Know All Men By These Presents, That Advanced Loans, Inc.,  
565 Southbrook Village, Alabaster, Alabama 35007 ("Mortgagee")  
 does hereby certify, that a certain Mortgage bearing the date of 10/10/97 and made and executed by  
Sheila Gibson and Alvin Lee Gibson and recorded in the office of the Judge  
 of Probate of Shelby County, Alabama in Real Volume INST. # 1997-33255 on  
                    ,                      is paid and satisfied; and Mortgagee does hereby consent that the same may be released and  
 discharged of record.

Witness the hand and seal of Mortgagee by its duly authorized officer this 20th day of September 2000

Advanced Loans, Inc., (Mortgagee)

By: Anne B. Rife

Name/Title: Anne B. Dyer, Secretary

STATE OF Alabama

COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_  
Anne B. Dyer \_\_\_\_\_ of Advanced Loans, Inc., \_\_\_\_\_, a  
 corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this  
 day that, being informed of the contents of the conveyance, he/she as such officer and with full authority,  
 executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of September, 2000.

NOTARY PUBLIC

My Commission expires:  
February 22, 2003.

**AFFIX SEAL**

**Inst # 2000-33361**

09/21/2000-33361  
10:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HMB 8.50