

STATE OF ALABAMA - UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: 1	This Financing Statement is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Sheila D. Ellis Daniel Realty Company P. O. Box 43250 Birmingham, AL 35243-3250		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 2000-33152 09/20/2000-33152 01:42 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 10.00 HMB
2. Name and Address of Debtor (Last Name First if a Person) DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP P. O. Box 43250 Birmingham, Alabama 35243-3250 Social Security/Tax ID # XXXXXXXXXX		
2A. Name and Address of Debtor (If any) (Last Name First if a Person) Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) COUSINS, INC. 2500 Windy Ridge Parkway, Suite 1600 Atlanta, Georgia 30339 Social Security/Tax ID # _____ ☐ Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (If any) (Last Name First if a Person)

5. ☒ This statement refers to original Financing Statement bearing File No. 1996-42694
Filed with Judge of Probate of Shelby County, Alabama Date Filed 12/31/96

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| 6. ☐ Continuation. | The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. |
| 7. ☐ Termination. | Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. |
| 8. ☐ Partial or
☐ Full Assignment | The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. |
| 9. ☐ Amendment | Financing statement bearing file number shown above is amended as set forth in item 11. |
| 10. ☒ Partial Release | Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above. |

11. See Exhibit A attached hereto and incorporated herein.

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing

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Check X if covered ☐ Products of Collateral are also covered.

_____ Signature(s) of Debtor(s)	By: <u>C3</u> _____ Signature(s) of Secured Party(ies)
_____ Signature(s) of Debtor(s)	Its: <u>Senior Vice President - ASST. Secretary</u> _____ Signature(s) of Secured Party(ies)
_____ Type Name of Individual or Business	<u>COUSINS, INC.</u> _____ Type Name of Individual or Business

EXHIBIT A

A parcel of land situated in the southeast quarter of the northeast quarter of Section 28, Township 18S, Range 1W, Shelby County, Alabama, being more particularly described as follows:

Begin at a 3" capped iron locally accepted to be the northwest corner of said quarter-quarter section; thence run east along the north line of said quarter-quarter section for a distance of 431.72 feet to the northwest corner of Lot 6A in a Resurvey of Lots 5 and 6 Greystone 8th Sector, Phase I, as recorded in Map Book 23, Page 15, in the Office of the Judge of Probate, Shelby County, Alabama; thence turn an angle to the right of 155 degrees, 17 minutes, 58 seconds and run in a southwesterly direction along the northwest line of said Lot 6A and Lot 7 in Greystone 8th Sector, Phase I as recorded in Map Book 21, page 151 in the Office of the Judge of Probate, Shelby County, Alabama, for a distance of 237.64 feet to a point; thence turn an angle to the left of 35 degrees, 37 minutes, 31 seconds and run in a southwesterly direction along the northwest line of said Lot 7 for a distance of 68.34 feet to a point; thence turn an angle to the right of 101 degrees, 24 minutes, 44 seconds and run in a northwesterly direction for a distance of 241.45 feet to the point of beginning. Said parcel containing 29,522 square footage, more or less.

Inst # 2000-33152

09/20/2000-33152
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SHELBY COUNTY JUDGE OF PROBATE

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