

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**PARTIAL RELEASE OF RECORDED LIEN**

**KNOW ALL MEN BY THESE PRESENTS**, That **COUSINS, INC.**, an Alabama corporation ("Cousins"), is owner and holder of the following documents, each dated December 27, 1996, from **DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP**, an Alabama limited partnership (collectively, the "Security Documents"):

- (a) That certain Mortgage and Security Agreement dated December 27, 1996 and recorded as Instrument #1996-42692 in the Office of the Judge of Probate of Shelby County, Alabama;
- (b) That certain Assignment of Rents and Leases dated December 27, 1996 and recorded as Instrument # 1996-42693 in said Probate Office; and
- (c) That certain UCC-1 Financing Statement recorded as instrument 1996-42694 in said Probate Office.

**NOW, THEREFORE**, in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Cousins does hereby release from the lien of each of the above Security Documents the following property ("Subject Property"):

Lots (see Exhibit A), according to the Map and Survey of Greystone, 8<sup>th</sup> Sector, Phase (see Exhibit A), as recorded in Map Book (see Exhibit A), Page (see Exhibit A), in the Probate Office of Shelby County, Alabama.

This is a **PARTIAL RELEASE** only, and the lien and effect of each of the Security Documents shall remain in full force and effect as to all property encumbered by the Security Documents other than the Subject Property and any other property specifically released in writing by Cousins.

September IN WITNESS WHEREOF, Cousins has caused this instrument to be properly executed this the 7<sup>th</sup> day of September, 2000.

**COUSINS, INC., an Alabama corporation**

BY: [Signature]  
Its: SENIOR VICE PRESIDENT - ASSISTANT SECRETARY

STATE OF GEORGIA )  
COUNTY OF COBB )

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that [Signature], whose name as SENIOR VICE PRESIDENT - ASSISTANT SECRETARY of Cousins, Inc., an Alabama corporation, is signed to the foregoing instrument, and who are known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he, as such officer, executed the same voluntarily and with full authority for and as the act of said association.

Given under my hand and seal this 7<sup>th</sup> day of September, 2000.

My Commission expires: \_\_\_\_\_

Notary Public, Cobb County, Georgia  
My commission expires March 18, 2004

[Signature]  
NOTARY PUBLIC

Inst # 2000-33151

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SHELBY COUNTY JUDGE OF PROBATE  
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## **EXHIBIT A**

A parcel of land situated in the southeast quarter of the northeast quarter of Section 28, Township 18S, Range 1W, Shelby County, Alabama, being more particularly described as follows:

Begin at a 3" capped iron locally accepted to be the northwest corner of said quarter-quarter section; thence run east along the north line of said quarter-quarter section for a distance of 431.72 feet to the northwest corner of Lot 6A in a Resurvey of Lots 5 and 6 Greystone 8<sup>th</sup> Sector, Phase I, as recorded in Map Book 23, Page 15, in the Office of the Judge of Probate, Shelby County, Alabama; thence turn an angle to the right of 155 degrees, 17 minutes, 58 seconds and run in a southwesterly direction along the northwest line of said Lot 6A and Lot 7 in Greystone 8<sup>th</sup> Sector, Phase I as recorded in Map Book 21, page 151 in the Office of the Judge of Probate, Shelby County, Alabama, for a distance of 237.64 feet to a point; thence turn an angle to the left of 35 degrees, 37 minutes, 31 seconds and run in a southwesterly direction along the northwest line of said Lot 7 for a distance of 68.34 feet to a point; thence turn an angle to the right of 101 degrees, 24 minutes, 44 seconds and run in a northwesterly direction for a distance of 241.45 feet to the point of beginning. Said parcel containing 29,522 square footage, more or less.

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