This Instrument Prepared By: Gail L. Mills, Esq. **BURR & FORMAN** 420 North 20th Street, Suite 3100 Birmingham, Alabama 35203

## STATE OF ALABAMA ) **COUNTY OF SHELBY** )

## PARTIAL RELEASE OF RECORDED LIEN

KNOWN ALL MEN BY THESE PRESENTS, That SOUTHTRUST BANK, (formerly known as SouthTrust Bank, National Association), a state banking corporation ("SouthTrust"), is owner and holder of the following documents, each dated January 17, 1999 from DANIEL OAK MOUNTAIN LIMITED **PARTNERSHIP**, an Alabama limited partnership (collectively, the "Security Documents"):

- (a) That certain Mortgage and Security Agreement dated January 17, 1996 and recorded as Instrument #1996-1842 in the Office of the Judge of Probate of Shelby County, Alabama; and
- That certain Assignment of Rents and Leases dated January 17, 1996 and recorded as Instrument (b) No. 1996-1843 in said Probate Office; and
- That certain UCC-1 Financing Statement recorded as Instrument #1996-184 in said Probate (c) Office.

NOW, THEREFORE, in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, SouthTrust does hereby release from the lien of each of the above Security Documents the following property (the "Released Property"):

Lot see exhibit A, according to the Map and Survey of Greystone, 8th Sector, Phase see exhibit A, as recorded in Map Book see exhibit A, Page see exhibit A, in the Office of the Judge of Probate of Shelby County, Alabama (the "Subject Lot")

This is a Partial Release only, and the lien and effect of each of the Security Documents shall remain in full force and effect as to all property encumbered by the Security Documents other than the Released Property and any other property specifically released in writing by SouthTrust.

IN WITNESS WHEREOF, SouthTrust has caused this instrument to be properly executed this 7th day of September, 2000.

	(formerly known as SouthTrust Bank, N.A.
	a state bank corporation
	BY: The Ton
STATE OF ALABAMA )	Its: Vice President
COUNTY OF JEFFERSON )	

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stephen T. Hodges, whose name as Vice President of SouthTrust Bank, (Formerly known as SouthTrust Bank, N.A.), a state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he, as such officer, executed the same voluntarily and with full authority for and as the act of said corporation.

Given under my hand and seal this 7th day of September, 2000

My Commission Expires: Oct. 25, 2000

**NOTARY PUBLIC** 

SOUTHTRUST BANK,

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## **EXHIBIT A**

A parcel of land situated in the southeast quarter of the northeast quarter of Section 28, Township 18S, Range 1W, Shelby County, Alabama, being more particularly described as follows:

Begin at a 3" capped iron locally accepted to be the northwest corner of said quarter-quarter section; thence run east along the north line of said quarter-quarter section for a distance of 431.72 feet to the northwest corner of Lot 6A in a Resurvey of Lots 5 and 6 Greystone 8th Sector, Phase I, as recorded in Map Book 23, Page 15, in the Office of the Judge of Probate, Shelby County, Alabama; thence turn an angle to the right of 155 degrees, 17 minutes, 58 seconds and run in a southwesterly direction along the northwest line of said Lot 6A and Lot 7 in Greystone 8th Sector, Phase I as recorded in Map Book 21, page 151 in the Office of the Judge of Probate, Shelby County, Alabama, for a distance of 237.64 feet to a point; thence turn an angle to the left of 35 degrees, 37 minutes, 31 seconds and run in a southwesterly direction along the northwest line of said Lot 7 for a distance of 68.34 feet to a point; thence turn an angle to the right of 101 degrees, 24 minutes, 44 seconds and run in a northwesterly direction for a distance of 241.45 feet to the point of beginning. Said parcel containing 29,522 square footage, more or less.

Inst # 2000-33149

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SHELBY COUNTY JUDGE OF PROBATE
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