STATE OF ALABAMA COUNTY OF SHELBY

0023373434 LOAN #: 532479 POOL #: RBMG LOAN #: 467217

INV #:

MIN: 100014400004672170 MERS PHONE # 1-888-679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, RBMG, Inc.

a Delaware Corporation

does hereby grant, bargain, sell, convey and

Mortgage Electronic Registration Systems, Inc. assign unto

successors and assigns,

that certain mortgage executed by

DAVID MOORE AND BARBARA E MOORE

dated 02/03/2000 and recorded in the Office of the Judge of Probate of

SHELBY

County, Alabama in Mortgage Book/

, Doc./

2000-04737 , Page/

on 02/15/2000

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

Legal Description: NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said RBMG, Inc.

has

caused this instrument to be executed in its name by A. McNeil

Assistant Vice President

and its corporate seal is hereto affixed and attested by

Sherill Seery

Assistant Secretary

both of whom are

thereunto duly authorized.

ATTEST:

Sherill Seery

Assistant Secretary

RBMG, Inc.

A. McNeil

Assistant Vice President

STATE OF

COUNTY OF Richland

SEAL 1992

ORPORATION SEAL MARKETINIAN AND ANALYSIS OF THE PROPERTY OF THE PRO I, the undersigned, a Notary Public in and for said County and said State, hereby certify that A. McNeil whose name as Assistant Vice President of

its

a Delaware Corporation

RBMG, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the

September 05, 2000

Winifred Davis

My Commission Expires:

Notate Public UL

03/23/2008

Prepared by and Return to: **WDAVIS** RBMG, Inc.

7909 Parklane Rd Columbia SC 29223-0000

(800) 933-2890

Ext. 4718

09/05/2000 FNA103/01C 09/00

Inst # 2000-33144 09/20/2000-33144 12:53 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MME

9.50