

ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF ALABAMA
LEE COUNTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, AUBURNBANK, hereinafter "Bank", in consideration of payment of the sum of \$42,000.00, in hand paid by COUNTRYWIDE HOME LOANS, INC., the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, convey, assign and transfer unto the said COUNTRYWIDE HOME LOANS, INC., a certain mortgage executed by RALPH E. MILLER AND SHARON J. MILLER to the Bank, dated the 25TH day of AUGUST, 2000, and recorded in instrument #2000-29508 in the records of the Office of the Judge of Probate of SHELBY County, Alabama, together with the premises herein described:

LOT 12 ACCORDING TO THE SURVEY OF WHITESTONE TOWNHOMES, PHASE ONE, AS CORRECTED AND RE RECORDED IN MAP BOOK 20 PAGE 125 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA

and the promissory note or obligation therein mentioned and the monies due and to become due thereon, with the interest.

IN WITNESS WHEREOF, the said AUBURNBANK has hereunto set its hand and seal through TERRELL E. BISHOP, SR. VICE PRESIDENT, who acts with full authority on this 6TH day of SEPTEMBER, 2000.

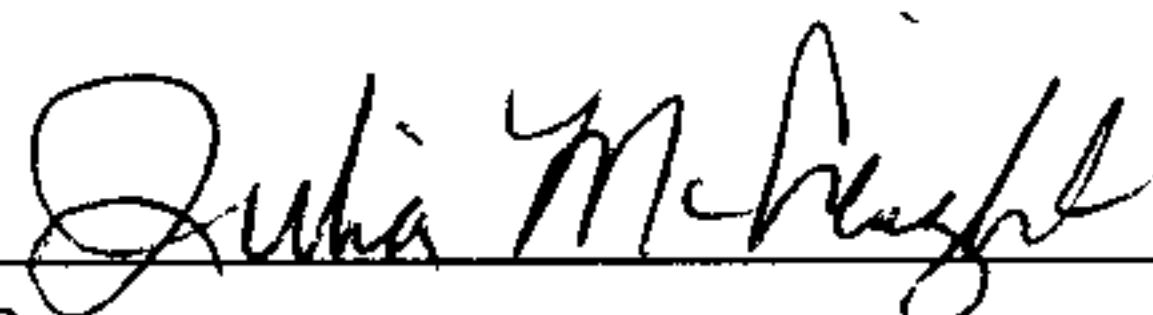
AUBURNBANK

BY: 
TERRELL E. BISHOP
SR. VICE PRESIDENT

STATE OF ALABAMA
LEE COUNTY

I, the undersigned, a Notary Public in and for said State of Large, hereby certify that TERRELL E. BISHOP, whose name as SR. VICE PRESIDENT of AUBURNBANK, a state banking association, is signed to the foregoing Assignment of Note and Mortgage, who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument he, as such officer and with full authority, executed the same voluntarily for and as the act of said banking association.

Given under my hand and official seal of office this 6TH day of SEPTEMBER, 2000.


Notary Public
Commission expires: 5-13-2013

Inst # 2000-33118

09/20/2000-33118
11:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50