

Mayor Roy introduced the following Resolution:

RESOLUTION NO. R-2000-16

WHEREAS, a declaration signed by Evan K. Major, Jr., Superintendent for Shelby County Schools, owners of the lands abutting the hereinafter described portion of streets and/or alleys situated in the City of Calera, County of Shelby, State of Alabama, vacating said streets or portions of streets, has been duly presented to the City Council of the City of Calera, Alabama, for assent and approval of said governing body, said declaration attached being hereto affixed, marked "Exhibit A," and made a part hereof and

WHEREAS, the street or alley referred to are more particularly described as follows:

All that part of 8th Street South of 8th Avenue and North of 9th Avenue according to J. H. Dunstan's map of the City of Calera, Alabama

All that part of 8th Avenue East of 8th Street and West of Whippoorwill Lane (6th Street) according to J. H. Dunstan's map of the Town of Calera, Alabama

WHEREAS, it appears to the City Council of the City of Calera, Alabama, that the vacation of said street or alley are in order and that convenient and reasonable means of ingress and egress is afforded to all other property

Inst # 2000-33116

09/20/2000-33116
11:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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owners owning properties in the subdivision embraced in said map of Dunstan's Survey of the City of Calera, Alabama. Subject, however to all existing right-of-way or easements for public utilities and to all utility facilities presently situated in said area vacated, subject to this provision.

Council Member Phillips moved that Resolution No. R-2000-16 be adopted. Council Member Crawford seconded said motion and upon vote the results were as follows:

AYES: Roy, Phillips, Crawford, Jones, Glasgow, Davis

NAYS: None

Mayor Roy declared said Resolution adopted.

Adopted this 18th day of September 2000.


Linda Steele, City Clerk


George W. Roy, Mayor

SHELBY COUNTY SCHOOLS

POST OFFICE BOX 429

COLUMBIANA, ALABAMA 35051

TELEFAX (205) 669-5605

TELEPHONE (205) 669-5600

SUPERINTENDENT
EVAN K. MAJOR, JR.

BOARD OF EDUCATION
LEE DOEBLER, PH.D., PRESIDENT
STEVE MARTIN, VICE PRESIDENT
HUB HARRINGTON
H.C. (TREY) IRELAND, III
DONNA MORRIS

August 18, 2000

Mayor George Roy
City of Calera
Post Office Box 177
Calera, AL 35040

Dear Mayor Roy:

Please find enclosed a map of the property surrounding Calera Elementary School. We are requesting that the City of Calera close the areas indicated on the enclosed map in yellow. This will enable us to better utilize the property around Calera Elementary School and maintain a safe environment for the children in our community.

If you need additional information, please feel free to contact me.

Sincerely,



Evan K Major, Jr.
Superintendent

vj

Enclosure



150	25	150	1
75	6	26	2
150	27	150	3
25	6.001	28	4
50	6.002	29	5
150	30	150	6
75	7	31	7
150	32	150	8

400	STATE OF ALABAMA	24	3
		25	4
		26	5
		27	6
		28	7
		29	8
		30	9
		31	10
		32	11

From 8th st To Whippoorwill
8TH or 6th st

75' ROW

320

COUNTY BOARD OF EDUCATION
SHELBY COUNTY

31

BLOCK 116

320

400

8TH STREET

From 8th Av. To 9th st.

200

135

32

145

66

33

145

55s

100s

100

45s

50

34

195s

35

35.001

150

150

100s

50

50s

66.67

36

100

100

66.67

20

200

100

3

BLOCK 117

200

38

20' ROW

150

17

18

50s

19

CALERA

150

CHURCH OF CHRIST

16

15

14

50

6

190

CHURCH OF CHRIST

17

18

190

19

125

4

190

CERTIFICATION OF POSTING

I, Linda Steele, City Clerk of the City of Calera, Alabama do hereby certify that the foregoing Resolution is a true and correct copy of the Resolution adopted by the City Council of the City of Calera, Alabama on The 18th day of September 2000, as the same appears in the official record of minutes of the City of Calera Council meeting.

Given under my hand this 18th day of September 2000.



Linda Steele, City Clerk

I, Linda Steele, City Clerk of the City of Calera, Alabama do hereby certify that the foregoing Resolution was duly posted at the following locations:

Calera City Hall
Calera Post Office
Calera Public Library
Associated Foods



Linda Steele, City Clerk

09/19/2000
Date Posted

Inst # 2000-33116

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11:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
005 CJ1 18.50