

09/20/2000-33080
10:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 13.50

Recording Requested By/Return To Equity National Mortgage, Inc.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120
assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

organized and existing under the laws of ALABAMA
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019
a certain Mortgage dated 09/01/2000
, a corporation
(herein "Assignee"), whose
, made and executed by:

JAMES D SNIDER SR
AND LINDA G SNIDER
HUSBAND AND WIFE

whose address is 695 HIGHWAY 333, COLUMBIANA, AL 35051
to and in favor of Equity National Mortgage, Inc.
M.D. BUNT
following described property situated in SHELBY
of ALABAMA :

upon the
County, State

such Mortgage having been given to secure payment of:
Sixty-Eight Thousand Dollars only

(\$ 68,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2000 , at page 33079 (or as
No.) of the Records of SHELBY
County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)

Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545

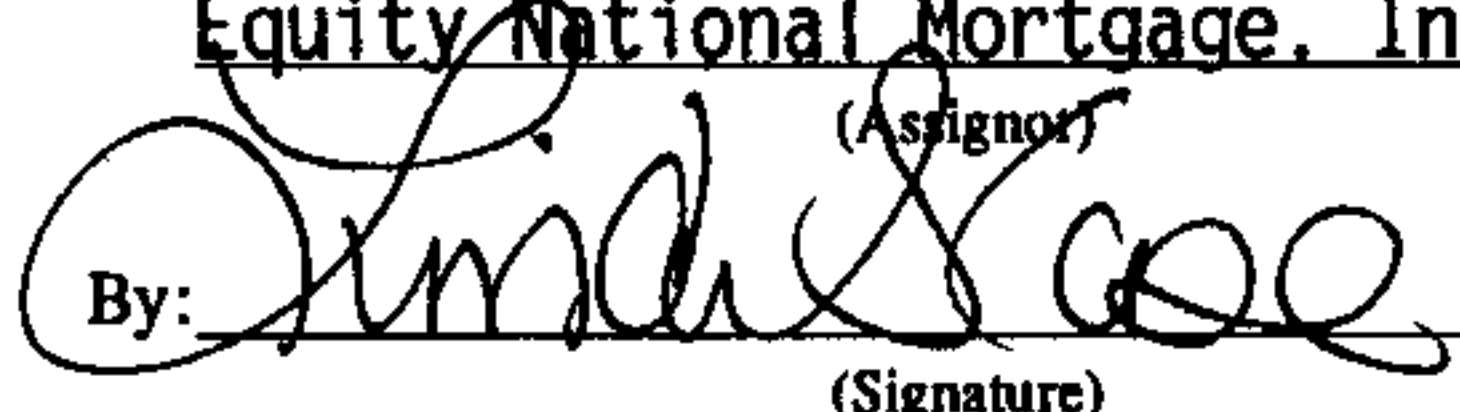


IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
9/8/2000

Witness

Equity National Mortgage, Inc.

(Assignor)

By: 

(Signature)

Witness

VICE-PRESIDENT

Attest

Seal:

This Instrument Prepared By: Monica Mezrano Valde, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 8 day of SEPTEMBER, in the year 2000 before me,

in and for said state, personally appeared LINDA S. CASE
LINDA S. CASE
VICE-PRESIDENT

Amy Frances Nixon

, a Notary Public

, of the Equity National Mortgage, Inc.
corporation, personally known to me (or proved to me on the oath of), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

Amy Frances Nixon
Notary Public
May 1, 2000

-1168B (9605)

Inst # 2000-33080

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