

State of ALABAMA )  
County of SHELBY )

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

JAMES F. BYARS, HUSBAND  
ANNA SUE BYARS + WIFE

as Mortgagors, to the undersigned, which mortgage is dated 01/13/1998 and filed for record 01/20/1998 in Mortgage Book N/A, Page N/A, Doc# 1998-01788, Probate Records of Shelby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

AS DESCRIBED IN SAID MORTGAGE. SEE ATTACHED

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 11 day of September, 2000.

Countrywide Home Loans, Inc. (fka  
Countrywide Funding Corporation)

By: [Signature]

Elizabeth Coronel

Its: Assistant Secretary

Attest:

By: [Signature]

Mary Ann Hierman

Its: Assistant Secretary

Re-recorded on:

Date: N/A

Inst. #: N/A

Book: N/A

Page: N/A

State of CALIFORNIA )

)

County of VENTURA )

)

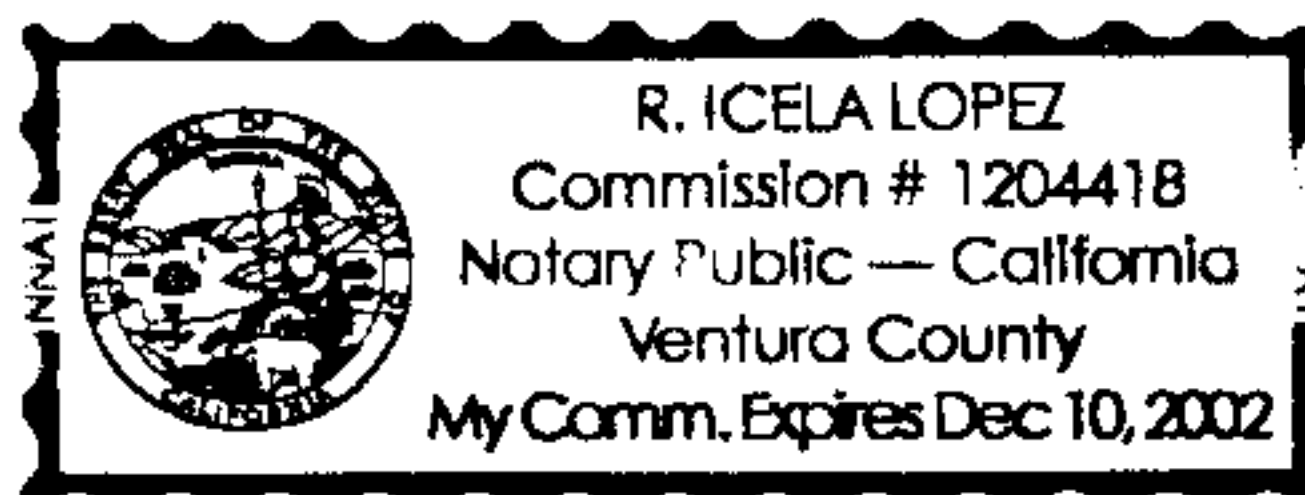
I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Elizabeth Coronel and Mary Ann Hierman, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 11 day of September, 2000.

[Signature]  
R. Icela Lopez

Notary Public

My commission expires 12/10/2002



Mail/Recorded Satisfaction To:

✓ JAMES F. BYARS, HUSBAND  
✓ 2049 BLUE HERON CIR  
BIRMINGHAM AL 35242

Document Prepared By: [Signature]

CTC Real Estate Services

1800 Tapo Canyon Rd., MSN SV2-88

Simi Valley, CA 93063

CHL Loan # 5660512

Inst # 2000-32871

09/19/2000-32871

11:08 AM CERTIFIED

SHELBY COUNTY ALABAMA

WHEN RECORDED MAIL TO:  
COUNTRYWIDE HOME LOANS, INC.  
MSN SV-79 / DOCUMENT CONTROL DEPT.  
P.O. BOX 10266  
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 5660512

ESCROW/CLOSING #:

HEREBY CERTIFY THIS IS A TRUE AND  
CORRECT COPY OF THE ORIGINAL THEREOF

*Clayton T. Sweeney*  
CLOSING ATTORNEY

SPACE ABOVE FOR RECORDERS USE

## MORTGAGE

Inst. # 2000-32871  
09/19/2000-32871  
11:08 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
002 MMB

THIS MORTGAGE ("Security Instrument") is given on January 13, 1998  
JAMES F BYARS, AND ANNA SUE BYARS +, HUSBAND AND WIFE AS JOINT TENANTS  
WITH RIGHT OF SURVIVORSHIP

. The grantor is

("Borrower"). This Security Instrument is given to  
COUNTRYWIDE HOME LOANS, INC.

which is organized and existing under the laws of NEW YORK  
address is

, and whose

4500 PARK GRANADA, CALABASAS, CA 91302-1613

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED NINETY FIVE THOUSAND FIVE HUNDRED and 00/100

Dollars (U.S. \$ 195,500.00

). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
February 1, 2028

. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced  
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with  
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's  
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant  
and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in  
SHELBY

County, Alabama:

Lot 234, according to the Survey of Highland Lakes, 2nd Sector, an Eddleman Community,  
as recorded in Map Book 20, Page 150, in the Probate Office of Shelby County,  
Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area  
all as more particularly described in the Declaration of Easements and Master  
Protective Covenants for Highland Lakes, a Residential Subdivision, recorded  
as Instrument #1994-07111 in the Probate Office of Shelby County, Alabama, and  
the Declaration of Covenants, Conditions and Restrictions for Highland Lakes,  
a Residential Subdivision, 2nd Sector, recorded in Instrument #1996-10928, in  
the Probate Office of Shelby County, Alabama.

THIS IS A PURCHASE MONEY MORTGAGE

which has the address of 2049 BLUE HERON CIRCLE, BIRMINGHAM  
Alabama 35242-

[Street, City],

("Property Address");

[Zip Code]

ALABAMA - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

VMP -6H(AL) (9401).01

CFC (07/94)

VMP MORTGAGE FORMS - (800)521-7291

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Form 300 9/90

Initials:

*JSB*



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