Childersburg, AL 35044

PARTIAL SATISFACTION OF MORTGAGE Mortgagor (last name first):		nd Security Agreement (as recorded):	et. i
	- ·		813
Acton Land Co., LLC,	Shelby	County of Record	୍ଷ୍
	<u> 1999</u>	27854	
		lume Page	200
2232 Cahaba Valley Drive Mailing Address		Date of Record	#
Birmingham AL 35242	Frontier Natio	nal Bank Childersburg Office	- 4-1
City State Zip		Instrument Prepared By	5 ₩
STATE OF ALABAMA			
COUNTY OF Shelby			
KNOW ALL MEN BY THESE PRESENTS: That			
WHEREAS, Mortgagor has heretofore executed the National Bank Childersburg Office \$ 10,800.00 owed by Mortgagor or another to Mortg	("Mortgagee") to secure	nt referenced above in favor of	nount of
WHEREAS, Mortgagor has requested that Mortgagee residue of the mortgaged real property identified in the Mortgremaining due thereunder.	• • •		
NOW, THEREFORE, in consideration of \$ 1.00 quitclaim unto Mortgagor, all of that part of the mortgaged real	paid by Mortgagor to property described as follows:	Mortgagee, Mortgagee does hereby grant, rele	ase and
Lot 21, according to the Amended Map of Hanna Farms, as rec		in the Probate Office of Shelby County, Alaban	na.
The state of the s			. '1-4'
Together with all right, title, and interest of Mort improvements, fixtures, easements, rights of ways, appurtenan	-		iuliaings
All other real property and other property described in	n the Mortgage and Security Ag	reement or any amendment thereto shall remain	n subjec
to the lien thereof.			•
TO HAVE AND TO HOLD the real property hereby Mortgagor forever.	released and quitcialmed to ivi	ortgagor, and to the heirs, successors, and as	isigns o
IN WITNESS WHEREOF, Mortgagee has caused this		· · · · · · · · · · · · · · · · · ·	its dul
authorized officer or representative, this 7 th day of	<u>september</u> , <u>z</u>	<u>000 </u>	
		MORTGAGEE: Frontier National Bank Childers	burg Off
		Ben McMillan, Executive Vice President	
STATE OF ALABAMA			
COUNTY OF Talladega			
Ben McMillan	whose name as Executiv	nd for said County, in said State, hereby cer <u>re Vice President</u>	. 0
Frontier National Bank acknowledged before me on this day that, being informed of	i corporation, is signed to the	e foregoing conveyance, and who is known	to me
officer and with full authority, executed the same voluntarily for	and as the act of said corporati	on, on the day the same bears date.	
Given under my hand and official seal, this 7th	day of <u>September</u>	, 2000 .	
Given diadi iny nana ana emeta eeo, tine <u>jiji</u>	aay or <u>September</u>		
		Gala Dorry	
		Notary Public	
		My commission expires:	
This Instrument Prepared By:	Inst	NOTARY PUBLIC PLACE DE ALABAMA AT LARGE. MY COMMISSION EXPIRES: June 1, 2002.	
Frontier National Bank		BONDED THRU NOTARY PUBLIC UNDERWRITERS.	
	55 / 4 G / 26	500-328i2	
Childersburg Office	ያው 20 AM	CEKLIFIEN	
P.O. Box 349	SHELBY COUNTY	JUDGE OF PROBATE	

ALPSMSA 11/18/98

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