

Prepared by: Melissa Wright
HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242
205-980-7285

WHEN RECORDED, MAIL TO:
HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,

HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

Exhibit A

from **Brian J. Disinger**
dated **August 21, 2000**, of record in Mortgage Book _____, Page _____
in the Office of the Probate Judge of **Shelby** County, Alabama, to

Inst # 2000-28813

Commercial Federal Mortgage Company
450 Regency Parkway
Omaha, NE 68114

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On **August 30, 2000** before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared **Edward R. Danielczyk**
known to me to be the _____ **Secretary** _____
and _____ **Jim Freeburg** _____

HomeTown Mortgage Services Inc.

Edward R. Danielczyk
By: **Edward R. Danielczyk**
Its: **Secretary**

known to me to be the _____ **Sr. Vice President** _____
who acknowledged the signing of the same to be
his/her/their voluntary act(s) and deed(s) for and
as the act and deed of said assignor, for the uses
and purposes herein mentioned.

Jim Freeburg
By: **Jim Freeburg**
Its: **Sr. Vice President**

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the
day and year above set forth.

Melissa Wright
Melissa Wright
Witness

James H. Plussm
Notary Public

My Commission Expires *9/26/2000*

Ray Williams
Ray Williams
Witness

Inst # 2000-32805

09/19/2000-32805

10:26 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MMB 11.00

Exhibit A

Lot 29, according to the Survey of Sandpiper Trail Subdivision, Setor I, as recorded in Map Book 12, Page 43, in the Probate Office of Shelby County, Alabama.

Inst # 2000-32805
09/19/2000-32805
10:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE