

Inst # 2000-32780

PREPARED BY AND RETURN TO:

STATE OF ALABAMA
COUNTY OF SHELBY


ASSIGNMENT OF MORTGAGE

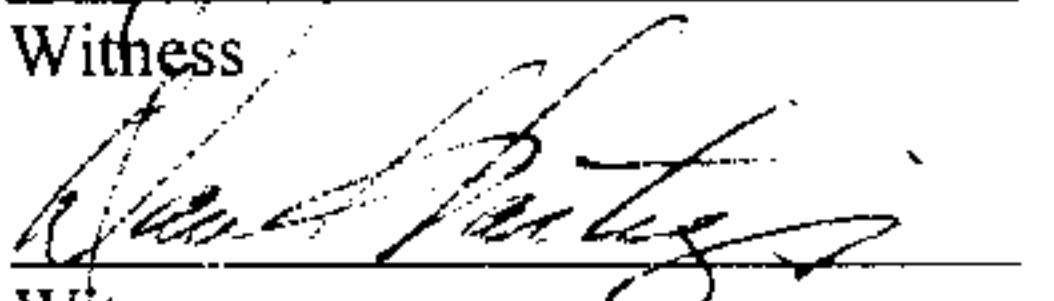
(Correcting an Assignment of a Loan Not Sold to North American Mortgage Co.)

For Value Received, the undersigned holder of a Mortgage (therein "Assignor"), whose address is 1301 Hudson Lane, Monroe, LA 71201, does hereby grant, sell, assign, transfer and convey, unto SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C., a corporation organized and existing under the laws of Alabama (herein "Assignee"), whose address is 10 Office Park Circle, Suite 218, Birmingham, Alabama 35223, a certain Mortgage dated **May 31, 2000**, made and executed by **Thomas Gennarelli and his wife, Kimberlee A. Gennarelli** to and in favor of **Southeastern Mortgage of Alabama, L.L.C.**, such Mortgage having been given to secure payment of **\$ 180,500.00** which Mortgage is of record in **Volume 2000**, at **page 19475** of the records of the Probate Court of **SHELBY** County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

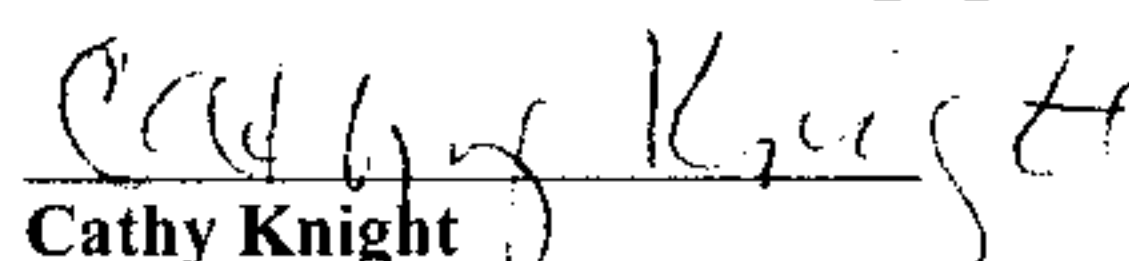
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 14, 2000**.



Witness


Witness

North American Mortgage Co.



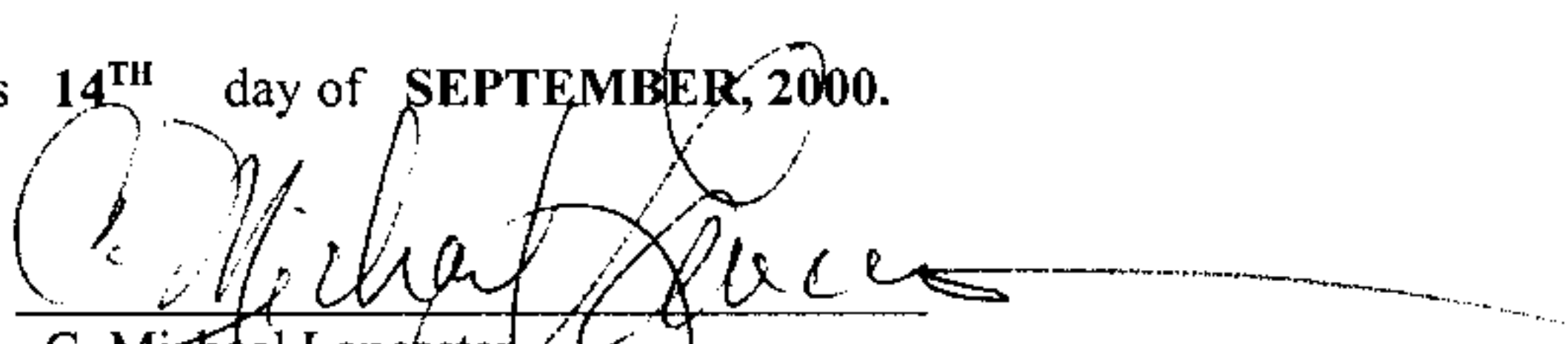
Cathy Knight
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

I, the undersigned, a Notary Public in and for said Parish in said State, hereby certify that **Cathy Knight** whose name as **Vice President** of North American Mortgage Co., a Delaware corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me this day that, being informed of the contents of the conveyance, **Cathy Knight**, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this **14TH** day of **SEPTEMBER, 2000**.

My Commission Expires at Death



C. Michael Lancaster
Notary Public

09/19/2000-32780
10:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50