

DMI #: 3013002518  
NAME: COLLINS, WALTER BRADY  
P/O DATE: 06/02/2000

PREPARED BY: JESSICA MUMMER  
LOGS NATIONAL DOCUMENT SERVICES  
4201 Lake Cook Road  
Northbrook, IL 60062

AFTER RECORDING, FORWARD TO:  
STRICKLAND & SMITH ATTORNEYS AT LAW  
4 OFFICE PARK CIRCLE  
SUITE 212  
BIRMINGHAM, AL 35223

Inst # 2000-32565

09/18/2000-32565

04:12 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

301 MMB 8.53

### SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by WALTER BRADY COLLINS AND SPOUSE, MEREDITH M. COLLINS to AMSOUTH BANK on 01/21/2000 and recorded on 01/27/2000 in the office of the Register of SHELBY County, AL, in Mortgage Book N/A, Page/Image N/A, as Document 2000-02788.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Register of said county is authorized to enter this satisfaction/discharge of record.

Property is legally described as follows:

LOT 225, ACCORDING TO THE SURVEY OF BENT RIVER COMMONS, 2ND SECTOR, AS RECORDED IN MAP BOOK 22, PAGE 25, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Dated: August 21, 2000

AMSOUTH BANK, SUCCESSOR BY MERGER TO  
AMSOUTH BANK OF ALABAMA, AMSOUTH  
BANK OF FLORIDA, AMSOUTH BANK OF  
GEORGIA, AND AMSOUTH BANK OF  
TENNESSEE.

By:

BRUCE E. BORSOM, Vice President

By:

EDWARD J. BAGDON, Vice President

STATE OF ILLINOIS  
COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me on August 21, 2000, by BRUCE E. BORSOM, Vice President and EDWARD J. BAGDON, Vice President of AMSOUTH BANK, SUCCESSOR BY MERGER TO AMSOUTH BANK OF ALABAMA, AMSOUTH BANK OF FLORIDA, AMSOUTH BANK OF GEORGIA, AND AMSOUTH BANK OF TENNESSEE. on behalf of said CORPORATION.

My Commission Expires: 4/13/02

ALDMLAMS ()  
QA 10/94  
Batch: 06/05/2000

GREG R. GORSKI, NOTARY PUBLIC

