

DMI #: 3001191059
NAME: AENCHBACHER, DEBORAH H.
P/O DATE: 07/25/2000

PREPARED BY: JESSICA MUMMER
LOGS NATIONAL DOCUMENT SERVICES
4201 Lake Cook Road
Northbrook, IL 60062

AFTER RECORDING, FORWARD TO:
LAW OFFICE OF JOHN A. GANT, P.C.
200 OFFICE PARK DRIVE
SUITE 210
BIRMINGHAM, AL 35223

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by DEBORAH H. AENCHBACHER AND HUSBAND GREGORY W AENCHBACHER AND DONALD L. HORTON MARRIED MAN to AMSOUTH BANK OF ALABAMA on 08/21/1996 and recorded on 09/05/1996 in the office of the Register of SHELBY County, AL, in Mortgage Book N/A, Page/Image N/A, as Document 1996-29247.


The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Register of said county is authorized to enter this satisfaction/discharge of record.

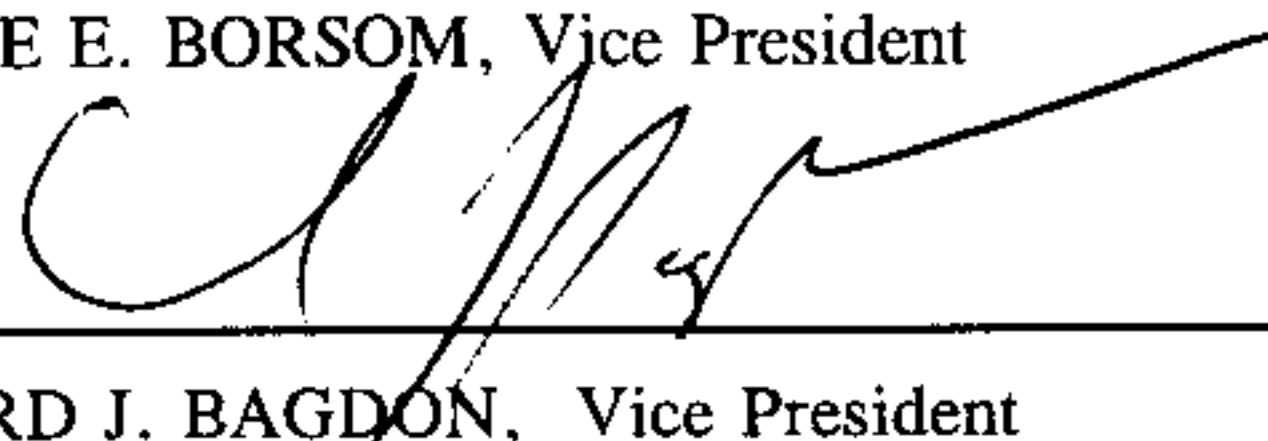
Property is legally described as follows:

LOT 8, IN BLOCK 1, ACCORDING TO THE RESURVEY OF LAUREL CLIFFS, AS RECORDED IN MAP BOOK 12, PAGE 35, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

Dated: August 22, 2000

AMSOUTH BANK, SUCCESSOR BY MERGER TO
AMSOUTH BANK OF ALABAMA

By: 
BRUCE E. BORSOM, Vice President


By: 
EDWARD J. BAGDON, Vice President

STATE OF ILLINOIS
COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me on August 22, 2000, by BRUCE E. BORSOM, Vice President and EDWARD J. BAGDON, Vice President of AMSOUTH BANK, SUCCESSOR BY MERGER TO AMSOUTH BANK OF ALABAMA on behalf of said CORPORATION.

My Commission Expires: 4/13/02

ALDMI.AMS (119105)
QA 10/94
Batch: 07/26/2000


GREG R. GORSKI, NOTARY PUBLIC
GREG R. GORSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-13-2002

Inst # 2000-32551

09/18/2000-32551
12:31 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 FMB

8.50