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1	09/18/2000-32519 0:54 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
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<b>)</b>	39/18/20 3:54 AM SHELBY COUNTY
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_ ~{	- April

## **FULL SATISFACTION OF RECORDED LIEN**

							<b>⊬</b> -f	
STATE OF AL	LABAMA	)					<b>F</b> -1	
COUNTY SE	HELBY	)						
Know	All Men By These Pr	esents. That, the	undersigned					
UNION PLANT	ERS PMAC, INC.							
100 WEST FR	MORTGAGE COMPAN	11	HATTIESBU	TRG. MS	3940	2-3462		
<del></del>	full payment of the	ne indebtedness					(Personal	Property)
_	cuted by BILLY JOE		, , , , , , , , , , , , , , , , , , , ,		(		(, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	оро. су,
POLLIE KEND				which	said m	ortgage w	as record	ed in the
office of the I	udge of Probate Cou	rt of SHELBY				, <u>ALABAMA</u>		
Mortgage Boo	_	, Page No	<u> </u>	_		vo. <u>1997-</u>		
	signed does further	····		,	diriont i	<u> </u>		
	ness Whereof, the u	-					Į.	nas caused
	s to be executed this			000			' '	ias Causeu
tnese present	s to be executed this	s uay or	,	•				
	INITON D	TANTEDE DMAC	TNC	^				
		LANTERS PMAC, AGNA MORTGAGE		<u> </u>				
			$\overline{}$	Ζ.	1		D/-	
1997-29960	AND THE PARTY OF T			$\mathcal{M}$	n(0)	1/1/		
	TEHS PATILITY			1 <u>0</u>	10		/ D/A	
	TO STORIES TO BE		BREND	A GOFF			- / //X	
	00000111111		VICE	PRESID	ENT		V ()	
== -:								
	19313818							
1111								
	William Committee							
		CORPORATE A	CKNOWLEDGME	ENT				
STATE OF MI	ISSISSIPPI	,						
• · · · · · · · · · · · · · · · · · · ·	DRREST	)						
		•						
I, the ι	undersigned, Notary	Public, in and for	said County in sa	aid State	e, hereb	y certify th	nat	
BRENDA GOFF			whose name as	VICE	PRESID	ENT	· ···-	
UNION PLA	NTERS PMAC, INC.	•						
of F/K/A MAG	NA MORTGAGE COM	PANY						a
corporation, is	signed to the foreg	oing instrument, a	ınd who is know	n to me	, ackno	wledged be	efore me o	n this date
that, being infe	ormed of the conten	its of the instrume	nt, she/he, as su	ıch offic	er and v	with full au	ithority, ex	ecuted the
same voluntari	ily for and as the act	of said corporation	n.					
Given	under my hand and (	Official seal this $\frac{7}{2}$	th day of <u>Se</u>	ptembe	$\frac{c}{20}$	<u>oo</u> .		
			Val.	$\mathcal{L}$	711	100.00	The state of the s	
		10001	Jeck Marie Budgis	$\langle - \rangle$	VV.	elvas	35(III)	
My Commission	on Expires: <u>06/07</u>	/2001	Notary Public	ODN.		Ha		
			PATSY L WELE	ORN				
						Hol	Services All . Services	
m						1131.		
-	and return to:				01160	N NEW	L'OLIC	1211
LISA BROW			Loan No		.011601 TOP Y	110	The Comerce of	
P O BOX 1	NTERS PMAC, INC. 8001	•	Name: Payoff [			ENDRICK		
r O DOW I	U U U L		i ayon L	Julio. V	-, -, -, -,			

Employee ID: 1978

HATTIESBURG, MS 39404-8001

1-800-986-2462