CORPORATE FORM WARRANTY DEED

**EXAMPLE AND STATEST PRESENTS, that for and in consideration of the sum of t	
to American Homes and Land Corporation. (hereinafted called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and called "Grantor").	
convey unto the said <u>Tina M. Fritz, An Unmarried Woman.</u> (hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying and being situated in <u>Shelby</u> County, Alabama, to-wit:	d
Lot 28, according to the Survey of Thornberry Subdivision, as recorded in Map Book 25, Page 129i in the Office of The Judge Probate Of Shelby County, Alabama.	of
Property is to become the Homestead of Grantee. Property Address:604 Thornberry Cove Birmingham, Al 35242	
Subject to taxes for the year 2000 and subsequent years, easements, restrictions, reservations rights-of-way, limitations, covenants and conditions of record, if any, and mineral and mining rights, if any.) ,
152,400.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.	;
TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.	
This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.	
This instrument is executed by the undersigned solely in the representative capacity named herein, and neither this instrument nor anything herein contained shall be construed as creating any indebtedness or obligation on the part of the undersigned in its individual or corporate capacity, and the undersigned expressly limits its liability hereunder to the property now or hereafter held by it in the representative capacity named.	
IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) and seal(s), this the15	
day of September , 2000.	
Grantor Grantor	
STATE OF ALABAMA) COUNTY OF SHELBY)	
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Gary W. Thomas, President of American Homes and Land Corporation., whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority executed the same voluntarily.	
Given under my hand and official seal this 15 day of September, 2000.	
Notary Public Commission Expires: 2/25/04	
THIS INSTRUMENT PREPARED BY: Sevin Hays and Associates, P.C. 100 Concourse Parkway, Suite 101 Birmingham, Alabama 35244 Sirmingham, Alabama 35244 Sirmingham, Alabama 35244 Sevin Hays and Associates, P.C. Tina M. Fritz 604 Thornberry Cove Birmingham, Al 35242	

10:13 AM CERTIFIED

SPELBY COUNTY JUDGE OF PROBATE

47.00