

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by CHARLES R. CLEVELAND
of the City of BIRMINGHAM, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE INC
786 GREENSPRINGS HWY
HOMWOOD, AL 35209-9607

County, JEFFERSON, on FEBRUARY 5, 1992, securing the principal sum, of \$ 13755.37

and duly recorded in Mortgage Book 388, Page 267, in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 13TH day of SEPTEMBER, 2000.

AMERICAN GENERAL FINANCE INC

By


Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF

) SS:
)

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE INC, to be the act
and deed of AMERICAN GENERAL FINANCE INC, and the act and deed of
, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13TH day of SEPTEMBER.
2000.

My Commission expires:

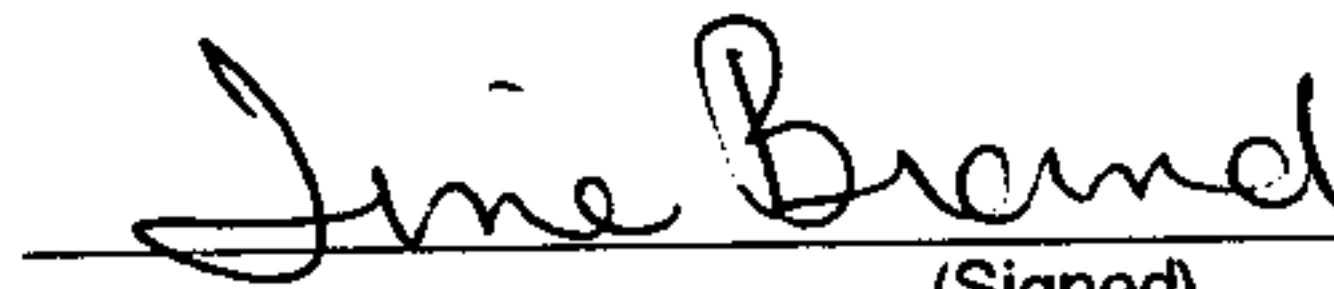
Notary Public,
State of ALABAMA

County,

This instrument was prepared by



070-00173 (10-27-97) 1-250


(Signed)

Inst # 2000-32457

09/18/2000-32457
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50