

STATE OF ALABAMA
LOAN NUMBER: 0040574636
PU116, KCB

AMOUNT OF MORTGAGE
\$ 99600

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
GEORGE WILLIAM ANDERSON, JR. AND WIFE,
TAMPPIA PAGE ANDERSON
IS/ARE MORTGAGORS AND
MOLTON, ALLEN & WILLIAMS CORPORATION
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:


PROPERTY ADDRESS: 229 PORTSOUTH LN
ALABASTER AL 35007

RECORDED IN MORTGAGE BOOK /INST. # 1992-29475, PAGE ,
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 12-09-92
ASSIGNED TO BANK OF AMERICA, FSB,
RECORDED 06-17-96 IN MISC. BOOK /INST. # 1996-19496, PAGE
DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED
THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED SEPTEMBER 13, 2000.

BANK OF AMERICA, N.A. SUCCESSOR
IN INTEREST BY MERGER OF
BANK OF AMERICA, FSB

BY:


ISABELLA AXELSON
ASSISTANT SECRETARY

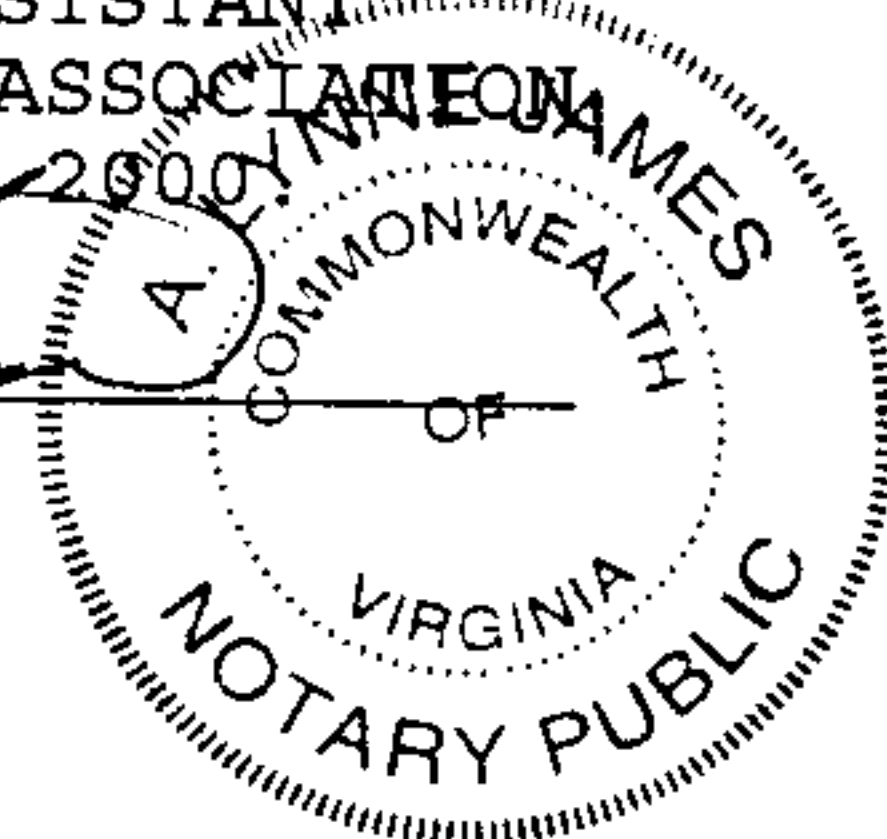


STATE OF VIRGINIA
SS:
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT
SECRETARY OF BANK OF AMERICA, N.A. A NATIONAL ASSOCIATION
ON BEHALF OF THE ASSOCIATION, ON SEPTEMBER 13, 2000.

MY COMMISSION EXPIRES: SEPTEMBER 30, 2003


A. LYNNE JAMES
NOTARY PUBLIC



PREPARED BY: Cathi Brooks
BANK OF AMERICA MORTGAGE
2810 PARHAM ROAD
RICHMOND, VA 23294

WHEN RECORDED MAIL TO:

✓ GEORGE W ANDERSON JR
TAMPPIA P ANDERSON
6178 EAGLE POINT CIR
BIRMINGHAM AL 35242

Inst # 2000-32452

09/18/2000-32452
10:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 CJI