Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation
FKA Chemical Mortgage Company
whose address is 3415 Vision Drive, Columbus, OH 43219-6009 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights
due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation
as nominee for Fleet Mortgage Corp., its successors and assigns,
P.O. Box 2026, Flint, MI 48501-2026 (Assignee)
Said mortgage is recorded in the State of AL, County of Shelby
on 09/17/92 as Instrument/series/file: 1992-20307
Original Mortgagor--: DANIEL M. BOWEN AND LINDA D. BOWEN, HUSBAND AND WI ,

Date of mortgage: 07/29/92

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 3, 2000
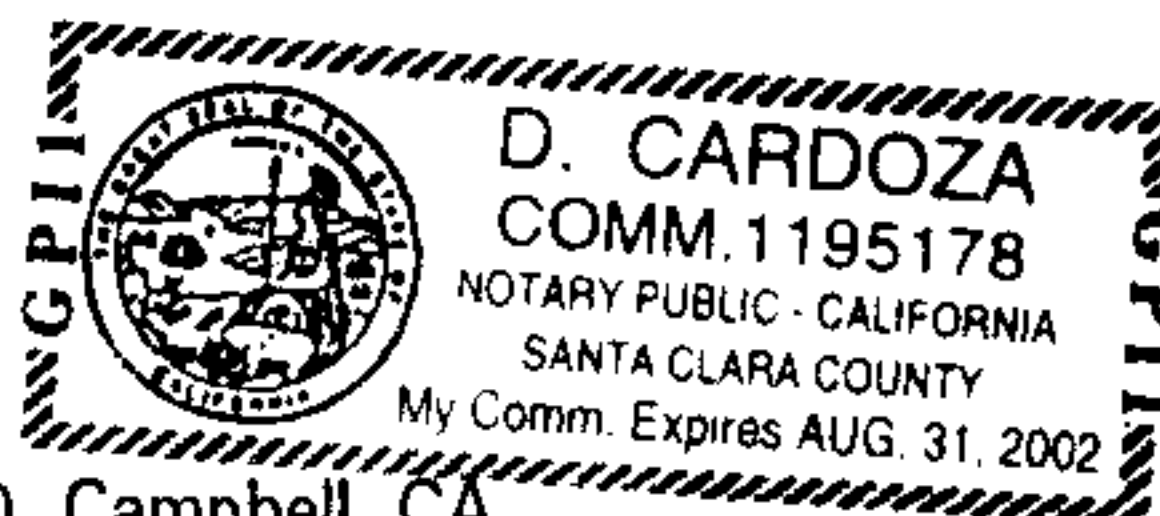CHASE MORTGAGE COMPANY
FKA Chemical Mortgage Company

By: _____
      Debbie Golisano
      Vice President

State of California
County of Santa Clara

I, D. Cardoza, a Notary Public in and for said County in said State, hereby certify that
Debbie Golisano, whose name as Vice President of
CHASE MORTGAGE COMPANY,
a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, she, as such officer and with
full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 08/30/2000.

_____
Notary: D. Cardoza
My Commission Expires August 31, 2002

D. CARDOZA
COMM. 1195178
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires AUG. 31, 2002

Prepared by: E.N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA
Pool: 816945 1st LN#: 117167807 2nd LN#: 74360790
FINAL A.0 chase710 90710 1 083000 GNM 01-117 AL Shelby 63 Sort 65761
        MIN#: 1000238-0000031433-0   MERS Tel.#: 1-888-679-6377

Inst # 2000-32426

09/18/2000-32426
09:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1   8.50