

DOV #: 0011219250
NAME: DAVIDSON, JUDITH L.
P/O DATE: 07/05/2000

PREPARED BY: JESSICA MUMMER
LOGS NATIONAL DOCUMENT SERVICES
4201 Lake Cook Road

LOGS National Document Services
ATTN: Hina Qurashi
4201 Lake Cook Road
Northbrook, IL 60062

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by JUDITH L. DAVIDSON, A SINGLE INDIVIDUAL to MORTGAGE FINANCING INC. on 06/16/1995 and recorded on 06/20/1995 in the office of the Register of SHELBY County, AL, in Mortgage Book N/A, Page/Image N/A, as Document 1995-16062.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Register of said county is authorized to enter this satisfaction/discharge of record.

Property is legally described as follows:

SEE ATTACHED ADDENDUM

Dated: September 5, 2000

DOVENMUEHLE MORTGAGE COMPANY, L.P., A
DELAWARE LIMITED PARTNERSHIP, BY
DOVENMUEHLE MORTGAGE, INC., A
DELAWARE CORPORATION, ITS SOLE GENERAL
PARTNER

By: 
EDWARD J. BAGDON, Assistant Vice President

By: 
WILLIAM B. CORCORAN, Assistant Secretary

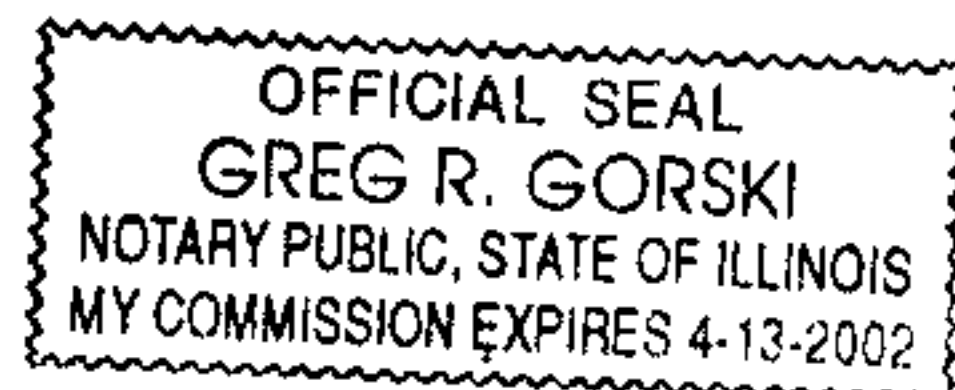
STATE OF ILLINOIS
COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me on September 5, 2000, by EDWARD J. BAGDON, Assistant Vice President and WILLIAM B. CORCORAN, Assistant Secretary of DOVENMUEHLE MORTGAGE COMPANY, L.P., A DELAWARE LIMITED PARTNERSHIP, BY DOVENMUEHLE MORTGAGE, INC., A DELAWARE CORPORATION, ITS SOLE GENERAL PARTNER on behalf of said CORPORATION.


GREG R. GORSKI, NOTARY PUBLIC

My Commission Expires: 4/13/02

ALDMI.DMC (1663091119)
QA 10/94
Batch: 07/06/2000



Inst # 2000-32403

09/18/2000-32403
09:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.50

11-50

Exhibit "A"

Unit "B", Lot 4, of Chandalar South Townhouses, as recorded in Map Book 6, Page 6, in the Office of the Judge of Probate in Shelby County, Alabama, more particularly described as follows:

Commence at the most Southerly corner of said Lot 4; thence run in a Northeasterly direction along the Southeast line of said Lot 4 a distance of 95.44 feet; thence 90° left in a Northwesterly direction a distance of 10.60 feet to the point of beginning, said point being further identified as being the point of intersection of the center line of the wood fence enclosing the backs of Units "A", "B", "C" and "D" and the center line of the wood fence common to Units "B" and "C", thence continue in a Northwesterly direction along the center line of fence, party wall and fence common to Units "B" and "C" a distance of 67.72 feet to the intersection with the center line of the wood fence enclosing the fronts of Units "A", "B", "C" and "D", thence right in a Northeasterly direction along the center line of said fence a distance of 23.95 feet to a point of intersection with the wood fence common to Units "A" and "B", thence right in a Southeasterly direction along the center line of fence, party wall, fence and storage compartment common to said Units "A" and "B" a distance of 72.02 feet to the intersection of the center line of last described storage compartment wall and the Southeast wall of attached storage compartment, thence right in a Southwesterly direction along the Southeast wall of said storage compartment a distance of 6.35 feet, thence right in a Northwesterly direction along the Southwest wall of said storage compartment a distance of 4.20 feet to the center line of the wood fence enclosing the backs of Units "A", "B", "C" and "D", thence left in a Southwesterly direction along the center line of said fence a distance of 17.35 feet to the point of beginning.

Inst # 1995-16062

Inst # 1996-09747

03/26/1996-09747
10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 SNA 24.50

Inst # 2000-32403

09/18/2000-32403
09:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.50

Inst # 1995-16062

06/20/1995-16062
09:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
007 MCD 116.95