

Corrected
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF ~~JEFFERSON~~ Shelby

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign to North American Mortgage Company that certain mortgage in the amount of \$ 143,763.00 . executed by David L. Bensinger and Tara Tant Bensinger husband and wife bearing date of the ~~4th~~ 3rd day of August, 2000 on property described as:

Lot 171, according to the survey of Kentwood, 3rd Addition, Phase 3, as recorded in Map Book 20, Page 79, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

This assignment is being re-recorded to correct the date of execution.

Inst#2000-26553

and recorded in ~~Book~~ XXXXXXXXXXXXXXXXXXXX of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the ~~4th~~ 3rd day of August, 2000.

LIBERTY MORTGAGE CORPORATION

By: Charlotte C Leddo
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

08/23/2000-28808
08:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this ~~4th~~ 3rd day of August, 2000.

Peggy Bryant
Notary Public

My Commission Expires:

December 28, 2000

09/18/2000-32356
09:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 CJ1 8.50

Inst # 2000-28808

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