## STATE OF ALABAMA JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage executed by	Know All Men By These Presents, That, the undersigned SouthFirst Mortgage, Inc.,
Alabama, in Book Number	acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage
Alabama, in Book Number	executed by Which said mortgage
In Witness Whereof, the undersigned, SouthFirst Mortgage, Inc., has caused these presents to by executed this	was recorded in the office of the Judge of Probate Court of ${\tt Shelby}$ County,
In Witness Whereof, the undersigned, SouthFirst Mortgage, Inc., has caused these presents to by executed this 12th day of September, 2000.  SOUTHFIRST MORTGAGE, INC.  MARGIE R. BRYANT, PRESIDENT  STATE OF ALABAMA JEFFERSON COUNTY  CORPORATE ACKNOWLEDGMENT  I, the undersigned Notary Public, in and for said County in said State, hereby certify that Margie R. Bryant, whose name as President of SouthFirst Mortgage, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarity for and as the act of said corporation.  Given under my hand and Official seal this 12th day of September 2000.	Alabama, in Book Number $2000$ , Page Number $07502$ , and the undersigned does
SOUTHFIRST MORTGAGE, INC.  SOUTHFIRST MORTGAGE, INC.  MARGIE R. BRYANT, PRESIDENT  STATE OF ALABAMA JEFFERSON COUNTY  CORPORATE ACKNOWLEDGMENT  1, the undersigned Notary Public, in and for said County in said State, hereby certify that  Margie R. Bryant, whose name as President of SouthFirst Mortgage, Inc., a  corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and Official seal this 12th day of September 2000.	further hereby release and satisfy said mortgage.
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Mita L. Robison	full authority, executed the same voluntarily for and as the act of said corporation.
Mita L. Robison	
Motor Burlin	Given under my hand and Official seal this $\frac{12  \mathrm{th}}{}$ day of $\frac{\mathtt{September}}{}$ , 2000.
Notabi Dublia	Mita L. Robison
My Commission Expires: 2/13/02	Notary Public  My Commission Expires: 2/13/02

Prepared by: SOUTHFIRST MORTGAGE, INC.

3055 Lorna Road, Suite 100

Birmingham, Alabama 35216

Inst, # 2000-32349

09/18/2000-32349
08:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50