

This form furnished by:

Cahaba Title, Inc.

<i>Eastern Office</i>	<i>Riverchase Office</i>
(205) 833-1571	(205) 983-5600
FAX 833-1577	FAX 988-5905

This instrument was prepared by:
 (Name) Mickey L. Johnson
 (Address) P. O. Box 430
Belham, Alabama 35124

Send Tax Notice to:
 (Name) Jerry Doner
 (Address) _____

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA }
 SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty-five Thousand (\$45,000.00) DOLLARS
 to the undersigned grantor, Bass & Associates, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Jerry Doner

Shelby

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in _____ County, Alabama, to-wit:

PARCEL I:

Beginning at a point on the East and West Median Line of the SE 1/4 of Sec. 5, Township 22, Range 3 W, which said point is 105 yards west of a point where the center of the Montevallo-Dogwood Road intersects said median line; run thence East along said median line 105 yards to center of said Montevallo-Dogwood Road; thence run Southerly with the center line of said road, 140 yards to a point. Thence run West parallel with said Median Line 105 yards to a point. Thence run Northerly 140 yards more or less, to the Point of Beginning, Shelby County, Alabama.

PARCEL II:

Begin at the northeast corner of the SW 1/4 of the SE 1/4 of Section 5, Township 22 South, Range 3 West; thence run north along the east line of said 1/4-1/4 10.84 feet; thence turn left 85 deg. 27 min. northwesterly 319.26 feet to THE NORTHWEST CORNER OF J. C. ALLEN property; thence turn left 84 deg. 33 min. southwesterly 12.05 feet to the point of beginning; thence proceed along the previous course 215.35 feet; thence turn right 84 deg. 58 min. westerly 59.59 feet; thence turn right 110 deg. 05 min. 49 sec. northeasterly 228.43 feet to the point of beginning, said property containing 0.15 acres more or less.

TO HAVE AND TO HOLD, to the said GRANTEE, his, her or their heirs, devisees, assigns, or its successors and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs, devisees, executor or assigns, or its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances; that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall warrant and defend the same against the lawful claims of all persons

IN WITNESS WHEREOF, the said GRANTOR by its _____ President, who is authorized to execute this conveyance, hereto set its signature and seal.

this the 12th day of September, 2000

ATTEST:

 Secretary

By Rodger D. Bass (Seal)
 Rodger D. Bass President
 Bass & Associates, Inc.

STATE OF ALABAMA }
 SHELBY County }

I, Joy Lynn Wickett

a Notary Public in and for said County, in said State.

hereby certify that Rodger D. Bass

whose name as President of Bass & Associates, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (he)(she), as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th day of September, 2000.

Joy Lynn Wickett
 Notary Public

my commission expires: January 16, 2001

Inst # 2000-32341

09/18/2000-32341
08:49 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MMB 54.25