## Mellys

Type Name of Individual or Business

(3) FILING OFFICER COPY -- ACKNOWLEDGEMENT

(1) FILING OFFICER COPY — ALPHABETICAL

## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

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☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is filling pursuant to the Uniform Co		fficer for
The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).  1. Return copy or recorded original to:  Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291  Attention:  Pre-paid Acct. #	(Last Name First if a Person)  (Last Name First if a Person)	This FINANCING STATEMENT is filing pursuant to the Uniform Co  THIS SPACE FOR USE OF FILING OFFICE Date, Time, Number & Filing Office	mmercial Code.	10:59 AM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE 27.50
H91 Hwy 107  Montevallo, AL  Social Security/Tax ID #  Additional debtors on attached UCC-E  3. SECURED PARTY) (Last Name First if a Person)  Alabama Power Company		4. ASSIGNEE OF SECURED PARTY	(IF ANY)	(Last Name First if a Person)
600 North 18th Street Birmingham, Alabama 35291  Social Security/Tax ID #  Additional secured parties on attached UCC-E  The Financing Statement Covers the Following Types (or	items) of Property:			
The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.  1) Trane Heat Pump M#TWRD24C 100A5 S#R211X 154F  1) Trane Furnace M#TWRD24C 100A5 S#R2530S126  1) Trane Coil M#TWRD60C93651 S#R26368F56  1) Trane Coil M#TXC024C4HPC0 S#R26368F56  For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.				
Record Owner of Property:		Cross Index in Real Estate	Records	
Check X if covered: Products of Collateral are also continued.  6. This statement is filed without the debtor's signature to be (check X, if so).  □ already subject to a security interest in another jurisdiction already subject to a security interest in another jurisdiction to this state.  □ which is proceeds of the original collateral described above perfected.  □ acquired after a change of name, identity or corporate state.	refect a security interest in collateral on when it was brought into this state. On when debtor's location changed ove in which a security interest is ructure of debtor	7. Complete only when filing with the Judg The initial indebtedness secured by this Mortgage tax due (15¢ per \$100.00 or fr  8. This financing statement covers timb indexed in the real estate mortgage rece an interest of record, give name of reco	financing statement is raction thereof) \$oer to be cut, crops, or fords (Describe real esta	ixtures and is to be cross
as to which the filling has lapsed.  Signatore(s) of Debtor(s)		(Required only if filed with Signature(s) of Secured Party(ies	hout debtor's Signature	— see Box 6)
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies	) or Assignee	

Type Name of Individual or Business

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1

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This instrument was prepared by

MASON & FITZPATRICK, P.C. 100 Concourse Pkwy., Suite 350 Birmingham, Alabama 35244

1246

CORPORATION FORM WARRANIY DEED, JOINILY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA SHELBY COUNTY

18res 812

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of CNE HUNDRED TWENTY THOUSAND THREE HUNDRED & NO/100—(\$120,300.00) DOLLARS to the undersigned grantor, J. Elliott Corp. a corporation, (herein referred to as the CRANTOR), in hand paid by the CRANTOES herein, the receipt of which is hereby acknowledged, the said CRANTOR does by these presents, grant, bargain, sell and convey unto Edwin C. Vidrine and wife, Dana H. Vidrine (herein referred to as CRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and and right of reversion, the following described, real estate, situated in Shelby County, Alabama:

Parcel II, Baker Properties, Ltd., Land Subdivision #3, as recorded in Map Book 13, Page 72 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$108,750.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: Route 5, Box 354H, Alabaster, Alabasa 35007

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And said GRANICR does for itself, its successors and assigns, covenant with said GRANIZES, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANIZES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANKOR by its President, James W. Elliott, who is authorized to execute this conveyance, hereto set its signature and seal, this the 6th day of November, 1990.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 NOV 19 AM 9: 07

JUDGE OF PROBATE

STATE OF ALABAMA COUNTY OF SHELBY COUNTY

I, COURTNEY H. MASON, JR., a Notary Public in and for said County, in said state, hereby certify that James W. Elliott whose name as the President of J. Elliott Corp., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of Movember, 1990

My Commission Expires Murch 10, 1991

Notary Public

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09/15/2000-32241
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