

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:003425022 "Geiger" Lender ID:368553507/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC. f/k/a
REAL ESTATE FINANCING, INC. AS SERVICING AGENT, hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/12/1986, made
and executed by JAMES E GEIGER AND WIFE BRENDA C GEIGER, to secure payment of
the principal sum of \$47,600.00 plus interest, originally to CITY FEDERAL
SAVINGS AND LOAN ASSOCIATION, in the County of SHELBY and the State of ALABAMA,
Recorded 08/21/1986 as Instrument No. NA Mortgage Book 087, Page 115, is now
Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by
Regions Mortgage, Inc., f/k/a Real Estate
Financing, Inc. as Servicing Agent
12-21-95 inst # 1995-36582
On September 08, 2000

By: _____

VINCENT J. BALSAMO, JR. SENIOR VICE
PRESIDENT

Sherry A. Harrell
SHERRY A. HARRELL, SUPPORT SERVICES
MANAGER

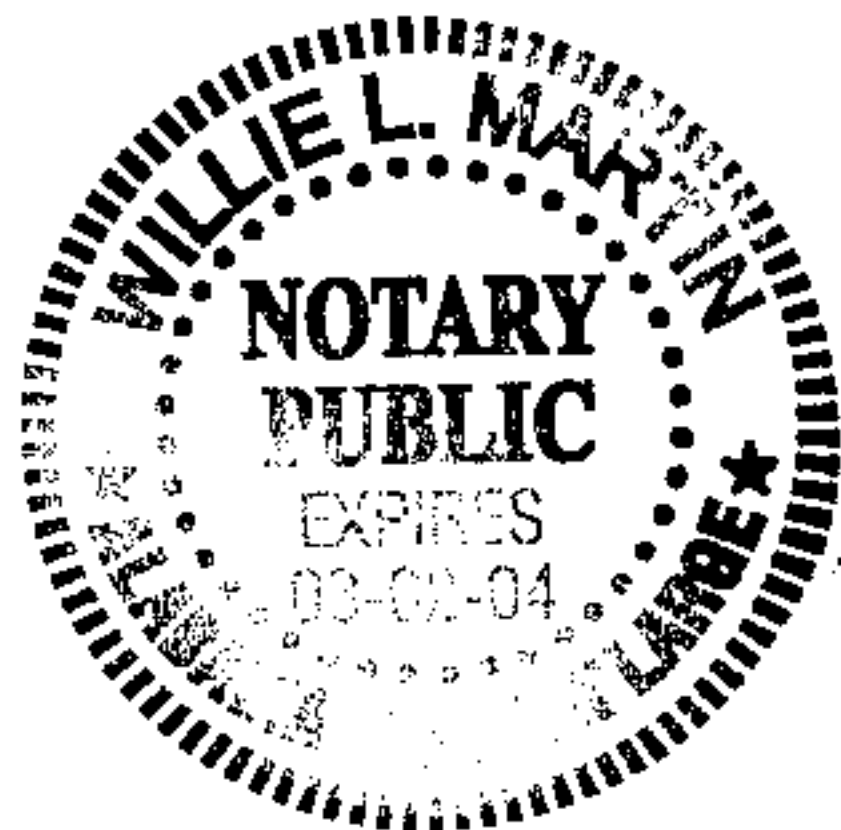
STATE OF Alabama
COUNTY OF Montgomery

On 9/8/00 I, Willie L. Martin, a Notary Public in and for Montgomery
County, in the State of Alabama, do hereby certify that Vincent J. Balsamo, Jr.
Senior Vice President and Sherry A. Harrell, Support Services Manager, who
is/are signed to the foregoing document and who is/are known to me, acknowledged
before me on this day, that being informed of the contents of said instrument,
he/she/they as such officer(s) and with full authority, executed the same
voluntarily for and as the act of said corporation, on the day the same bears
date..

WITNESS my hand and official seal,

Willie L. Martin

Willie L. Martin
Notary Expires: 03/02/2004 ##NOC-0870955



* Document Prepared By: Nicole Phillips
Nicole Phillips 605 S. Perry St. Montgomery, AL 36104 800-828-3784
YPF-20000907-0029 ALSHELBY 01117 SHELBY AL BAT: 911149/003425022 KXALDOM1

(This area for notarial seal)

inst # 2000-32223

09/15/2000-32223
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
J01 MMB