ALABAMA

COUNTY OF

SHELBY

LOAN NO 1:

3669223

LOAN NO 2:

306852376

INVESTOR:

G02

POOL NO:

00382800CD

INVESTOR TYPE: GNMA

Prepared By: Nazlee Arain WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704-6951

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

GMAC MORTGAGE CORPORATION

3451 HAMMOND AVENUE, WATERLOO, IA 50702

("Assignee") all beneficial interest under that certain mortgage dated

9/30/97

executed by

SCOTT K. MONCRIEF AND WIFE, ANGELA L. MONCRIEF

Mortgagor, to

THE HUNTINGTON MORTGAGE COMPANY

7575 HUNTINGTON PART DRIVE, COLUMBUS, OHIO 43235

Mortgagee, and

recorded as

Instrument No.

County, Alabama as described in said mortgage.

1997-32419

on 10/6/97

in Book

SHELBY

Page

, of Official Records in the office of the County Clerk of

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated:

8/2/00

THE HUNTINGTON MORTGAGE COMPANY

Bv

7575 HUNTINGTON PARK DRIVE, COLUMBUS, OH 43235

LUONG VU

ASSISTANT VICE PRESIDENT

STATE OF

CALIFORNIA

SS

COUNTY OF

On

ORANGE

V. WILLIAMS

personally appeared

LUONG VU, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

8/2/00

NOTARY PUBLIC

V. WILLIAMS

My commission expires

3/19/02

before me,

Prepared By: Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

V. WILLIAMS
COMM. #1176741
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Comm. Explicit MAR. 19, 2002