This instrument was prepared by: Dinah Walker

RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF SHELBY CL#9000028362

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated 3/3/00 executed by M.A.FRAZIER CONSTRUCTION, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY COUNTY, ALABAMA, in the records of Book 2000 Page 11215 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by <u>Walter R. Miller</u>, Its Vice President and <u>Jim Sanders</u>. Assistant Vice President, and the corporation seal hereto affixed in <u>Birmingham</u>. Alabama on this <u>4TH day of SEPTEMBER</u>, 2000.

Lot 1501 BROOK HIGHLAND 15TH SECTOR

SouthTrust Mortgage Corporation

BY: Walt R M Vice President

ATTEST/

Assistant Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said State, hereby certify that <u>Walter R. Miller</u>, whose name as Vice President and <u>Jim Sanders</u>, whose name as Assistant Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this <u>4TH</u> day of <u>SEPTEMBER</u> 2000.

Please return to: SouthTrust Mortgage Corporation P.O. Box 532060 Birmingham, Alabama 35253 Attn: Construction Loans

Notary Public
My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES AUGUST 20, 2003.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 2000-32044

11:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NAB 8.50