

RETURN TO:
Travelers Service Center
Attn: Brandi Helwig
7467 New Ridge Road, Suite 200
Hanover, MD 21076

This document prepared by:
Brandi Helwig, 7467 New Ridge Road, Suite 200, Hanover, MD 21076
3114801

DISCHARGE OF MORTGAGE

Place of Record: Shelby County, Alabama
Date of Mortgage: December 10, 1998
Recorded on: December 14, 1998 , as Document Number 1998-49721
Date Mortgage Satisfied: August 15, 2000
Name(s) of Mortgagor/Grantor(s): Kelvin O Ryans AND Tammy C Ryans, Husband and Wife
Date of Note: December 10, 1998
Face Amount of Note: \$100,998.55
Original Mortgagee: Travelers Bank & Trust, FSB

Legal Description: See Attached Exhibit A

The Mortgagee does hereby certify that the above-mentioned note secured by the above-mentioned Mortgage has been paid in full and satisfied and the lien therein created and retained is hereby released.

We request that this Discharge be recorded and that the above referenced Mortgage be released and discharged of record. Witness the hand and seal of the Mortgagee by its duly authorized officer on August 28, 2000.

Travelers Bank & Trust, FSB

By: Sherry-Ann Johnson
Sherry-Ann Johnson
Assistant Vice President

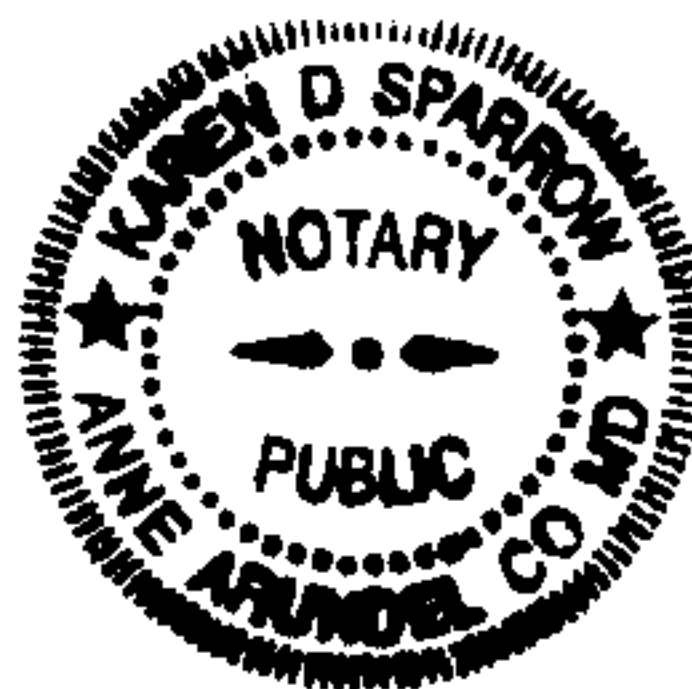
Witness: Brandi Helwig
Brandi Helwig

State of Maryland, County of Anne Arundel

I, Karen D. Sparrow, a Notary Public in and for the foresaid county and state due hereby certify that Sherry-Ann Johnson, Assistant Vice President of Travelers Bank & Trust, FSB, personally came before me this day and acknowledged having prepared and executed the foregoing instrument as the free act and deed of the Mortgagee.

Witness my hand and Notarial Seal on August 28, 2000.

Karen D. Sparrow
Karen D. Sparrow, Notary Public
My Commission expires on: April 28, 2004



Inst # 2000-31978
09/14/2000-31978
10:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMB 11.00

Exhibit A

ALL THAT PARCEL OF LAND IN SHELBY COUNTY, STATE OF ALABAMA, AS MORE FULLY DESCRIBED IN DEED BOOK 1998, PAGE 33736, ID#27-4-17-3-002-003, BEING A LOT IN THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 22 SOUTH, RANGE 3 WEST, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SAID NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 22 SOUTH, RANGE 3 WEST AND RUN EAST TO THE RIGHT OF WAY OF THE MONTEVALLO-DOGWOOD PUBLIC ROAD A DISTANCE OF 95 FEET, MORE OR LESS; THENCE IN A NORTHERLY DIRECTION ALONG WEST RIGHT OF WAY LINE OF SAID ROAD A DISTANCE OF 235 FEET; THENCE IN A WESTERLY DIRECTION A DISTANCE OF 198 FEET; THENCE IN A SOUTHERLY DIRECTION A DISTANCE OF 361 FEET TO THE POINT OF BEGINNING. EXCEPTION HIGHWAY RIGHT OF WAY. SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 2000-31978
09/14/2000-31978
10:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMB 11.00