

FMG #: 0002525357
NAME: BARRY L HATTON
P/O DATE: 08/23/2000
THIS INSTRUMENT PREPARED BY:
MICHAEL L. TOWNSEND
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Inst # 2000-31973

09/14/2000-31973
10:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 8.50

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
BARRY L HATTON AND WIFE, KELLY D HATTON

to FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK

dated March 17th, 1992, and recorded on 03/28/1992 in Mortgage Book
398, page 457, and or Instrument # _____, of the
records in the office of the Recorder of SHELBY County,

ALABAMA

more particularly described as follows, to wit:

LOT 9, ACCORDING TO THE SURVEY OF KINGRIDGE SUBDIVISION, AS RECORDED IN MAP
BOOK 6, PAGE 87, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY,
ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 30th day of August, 2000.

FLEET MORTGAGE CORP.



By

DEANA FRIEDEL

Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of August
2000, personally appeared DEANA FRIEDEL,
ASSISTANT SECRETARY of

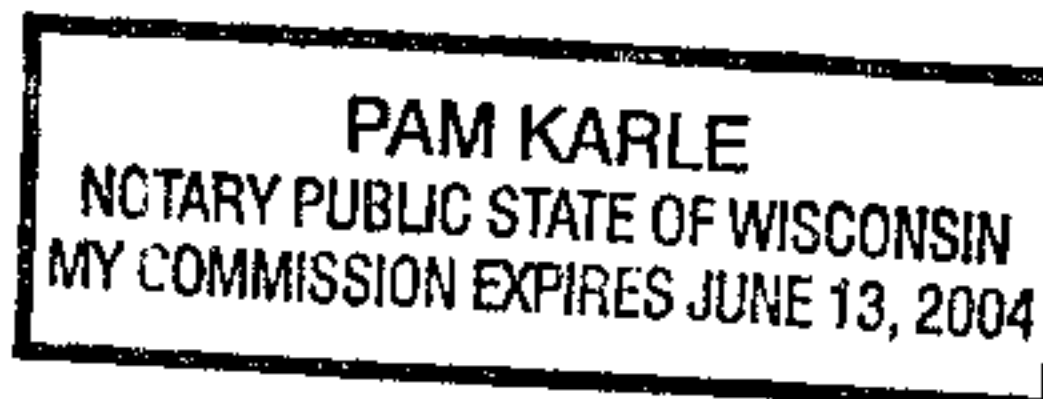
FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
PAM KARLE

My commission expires: 06/13/2004



AFTER RECORDING, FORWARD TO:
BARRY L HATTON
2311 KALA ST

HELENA, AL 35080

AL_REL (041)

MERS MIN: _____

MERS Phone: _____