

REAL PROPERTY MORTGAGE RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: THAT

HOUSEHOLD FINANCE CORPORATION OF ALABAMA,

A CORPORATION ORGANIZED AND DOING BUSINESS UNDER THE LAWS OF THE  
STATE OF ALABAMA, DOES HEREBY ACKNOWLEDGE FULL PAYMENT OF THE  
INDEBTEDNESS SECURED BY A CERTAIN INDENTURE OF MORTGAGE BEARING  
DATE THE 10TH DAY OF OCTOBER A.D. 1994, MADE AND EXECUTED BY  
CHARLES M MCGUIER

WANDA MCGUIER

AND RECORDED IN THE PROBATE COURT OF SHELBY COUNTY,  
ALABAMA, IN BOOK 1994, PAGE 40735, AND THE UNDERSIGNED DOES  
FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF,

HOUSEHOLD FINANCE CORPORATION OF ALABAMA,

HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 8TH DAY  
OF MAY, 1997.

HOUSEHOLD FINANCE CORPORATION OF ALABAMA

BY:

T POTHEL, VICE PRESIDENT  
ADMINISTRATIVE SERVICES DEPT.

STATE OF ILLINOIS  
COUNTY OF COOK

I, EMMA J JOHNSON, A NOTARY PUBLIC IN AND FOR SAID  
COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT  
T POTHEL, VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE  
THE VICE PRESIDENT OF HOUSEHOLD FINANCE CORPORATION OF ALABAMA,  
AND PERSONALLY KNOWN TO BE THE SAME PERSON WHOSE NAME IS  
SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS  
DAY IN PERSON AND ACKNOWLEDGE THAT AS SUCH VICE PRESIDENT HE  
SIGNED AND DELIVERED THE SAID INSTRUMENT AS VICE PRESIDENT OF  
SAID CORPORATION, PURSUANT TO AUTHORITY SET FORTH IN RECORDER'S  
DOCUMENT NO WHICH IS VALID AND PRESENTLY IN EFFECT, AND AS  
THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE  
USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 8TH DAY  
OF MAY, 1997

EMMA J JOHNSON, NOTARY PUBLIC

MY COMMISSION EXPIRES: 7/12/00



PREPARED BY: T POTHEL

01110410837393

Inst # 1997-15966

05/22/1997-15966  
09:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MNB 8.50

I certify this to be a true and  
correct copy *Patricia Gager Fuhrmader*  
9/5/2000 Probate Judge  
Shelby County

re-recorded to  
correct typographical  
error on original  
release.

Inst # 1997-15966

Inst # 2000-31966

09/14/2000-31966

10:21 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

001 MNB 8.50