Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by (Name) SouthFirst Mortga (Address) 3055 Lorna Road Birmingham, AL 3	ge, Inc. 1, #100 5216	Send Tax Notice to: (Name) Robert C. Farmer (Address)	
STATE OF ALABAMA	CORPORATION FO	DRM WARRANTY DEED	
Iefforcon	OUNTY } KNOW ALI	MEN BY THESE PRESENTS,	
That in consideration of One	Hundred Sixty-Nine T	housand and 00/100%%%%%%%	DOŁLAR
to the undersigned grantor, C	arter Homes & Develo	pment, Inc.	a corporation
Robert C. Farmer, an	unmarried man	tee herein, the receipt of which is hereby convey unto following described real estate, situated in	acknowledged, the said
Lot 441, according to recorded in Map Book	the Survey of Weath 21, Page 1, in the E	nerly, Broadmoor Abbey, Sector Probate Office of Shelby County	25, as , Alabama.
Subject to all easeme	ents, restrictions ar	nd rights of way of Record.	•
\$43,000.00 of the pur closed simultaneously	chase price above wa herewith.	as paid by proceeds of mortgage	loan
		Inst # 2000-31947	
		09/14/2000-31947 10:09 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CJ1 135.50	
TO HAVE AND TO HOLD,	To the said GRANTEE, hi	s, her or their heirs and assigns forever.	
to sell and convey the same as afo	rec sample of said premises, it will and	signs, covenant with said GRANTEE, his, that they are free from all encumbrances, the successors and assigns shall, warrant an igns forever, against the lawful claims of a	nat it has a good right
IN WITNESS WHEREOF, the nuthorized to execute this conveya	ne said GRANTOR by its nee, hereto set its signature	and seal,	President, who is
his the 8th day of	September	, XX 2000	
ATTEST:		CARTER HOMES & DEVELOPMENT	, INC.
	Secretary	By Kenneth Carter,	President
TATE OF ALABAMA Jefferson	ounty }		
ı, the undersigned		a Notary Public in and for said County, in said State,	
ereby certify that Kenneth C	Carter		•
o the loregoing conveyance, and wh	O is known to me, acknowled	s & Development, Inc., a called before me on this day that, being informated the same voluntarity for and as the act	orporation, is signed med of the contents

of

Given under my hand and official seal, this the 8th day of September.

***COMMISSION EXPIRES JAN. 6, 2001

| Manual Commission Expires Jan. 6, 2001 | Motary Public | Notary P