

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3**

Important: Read Instructions on Back Before Filling out Form.

71062

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented 1 This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to
**Randolph H. Lanier
Balch & Bingham LLP
1901 Sixth Avenue North
Suite 2600
Birmingham, AL 35203**

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Pre-paid Acct. # _____
2. Name and Address of Debtor (Last Name First if a Person)
**Western Pocahontas Properties
Limited Partnership
601 Jefferson Street
36th Floor
Houston, TX 77002**

Social Security/Tax ID # _____
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)
**The Travelers Insurance Company
One Tower Square - 10 BP
Hartford, Connecticut 06283
Attention: Legal Department**

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. ☒ This statement refers to original Financing Statement bearing File No. 018895
Filed with Probate Office of Shelby County, AL

as continued in Inst. No. 1992-28067 and *
Date Filed December 30, 1987

6. ☐ Continuation The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
7. ☐ Termination Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
8. ☐ Partial or Full Assignment The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. *Inst. No. 1997-25964, and as amended in Inst. No. 1998-7312.
9. ☐ Amendment Financing statement bearing file number shown above is amended as set forth in item 11.
10. ☒ Partial Release Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11. The real property described on Exhibit A hereto is released from the real property affected by the above UCC-1 Financing Statement.

This is a PARTIAL RELEASE, and the UCC-1 shall continue in effect with respect to the property described therein and not released hereby.

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

The Travelers Insurance Company

Signature(s) of Secured Party(ies)
By: S. Peter Headley
Authorized Agent First Vice President

Type Name of Individual or Business

Cahaba Title, Inc.

**EXHIBIT A TO UCC-3
PARTIAL RELEASE**

Tract 1:

The NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 3, Township 20 South, Range 3 West, Shelby County, Alabama.

Tract 2:

All of Section 9, Township 20 South, Range 3 West, Shelby County, Alabama, less and except the SE $\frac{1}{4}$ of SE $\frac{1}{4}$. **Less and except** the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 9, Township 20 South, Range 3 West, lying North and East of the Cahaba River as presently located, being situated in Shelby County, Alabama. Also, **less and except** the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 9, Township 20 South, Range 3 West, lying Southeast of the Cahaba River as presently located, being situated in Shelby County, Alabama.

Tract 3:

The N $\frac{1}{2}$; the SE $\frac{1}{4}$ of SW $\frac{1}{4}$; the E $\frac{1}{2}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$, and SE $\frac{1}{4}$ of Section 17, Township 20 South, Range 3 West, **less and except** that property conveyed to the City of Helena described as follows:

Begin at the Southeast corner of Section 17, Township 20 South, Range 3 West, Shelby County, Alabama; thence run West along the South line of said Section for 2761.59 feet to a point on the Southeasterly right of way line of Shelby County Highway No. 52; thence turn 150 deg. 59 min. 28 sec. right and run Northeasterly along said right of way for 527.96 feet; thence turn 3 deg. 44 min. 57 sec. right and run Northeasterly along said road right of way for 636.25 feet; thence turn 2 deg. 47 min. 00 sec., right and run Northeasterly along said right of way for 212.25 feet to the point of a curve to the left, said curve having a radius of 1167.46 feet and run along the arc of said curve and said road right of way for 587.51 feet to a point; thence run Northeasterly along the tangent to said curve at said point and along said road right of way for 45.49 feet to the point of a curve to the right, said curve having a radius of 2251.83 feet and run along the arc of said curve and said road right of way for 341.93 feet to a point; thence run Northeasterly along the tangent to said curve at said point and along said road right of way for 393.59 feet to the point of a curve to the right, said curve having a radius of 1454.71 feet and run along the arc of said curve and said road right of way for 573.15 feet to a point onto the East line of said Section 17; thence turn 109 deg. 13 min. 13 sec. right from the tangent to said curve and run Southerly along said Section line for 1805.52 feet to the point of beginning.

09/14/2000-31943
10:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMB 11.00

Cahaba Title, Inc.

Inst # 2000-31943