PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

THE TRAVELERS INSURANCE COMPANY, a Connecticut corporation, hereby releases the following instruments INSOFAR AND ONLY INSOFAR as said instruments constitute a lien against the real property described in Exhibit A attached hereto and incorporated by reference herein:

- Mortgage dated December 16, 1987 from Western Pocahontas Properties Limited Partnership to The Travelers Insurance Company, of record in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book No. 165, at Page 339, as modified by Loan Document Modification Agreement dated July 10, 1992 of record in said Office as Instrument No. 1992-14084, and as further modified by Second Loan Document Modification Agreement dated February 26, 1998, of record in said Office as Instrument No. 1998-07311.
- Assignment of Leases and Rentals dated December 16, 1987 from Western Pocahontas Properties Limited Partnership to The Travelers Insurance Company, of record in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book No. 165, at Page 387, as modified by Loan Document Modification Agreement dated July 10, 1992 of record in said Office as Instrument No. 1992-14084, and as further modified by Second Loan Document Modification Agreement dated February 26, 1998, of record in said Office as Instrument No. 1998-07311.

Except as specifically herein released as a lien against the real property described in Exhibit A, the above described Mortgage and Assignment of Leases and Rents remain in full force and effect and this instrument is not to be construed as a release of the indebtedness secured thereby, which indebtedness remains outstanding.

IN WITNESS WHEREOF, The Travelers Insurance Company has caused this writing to be signed by its proper officer thereunto duly authorized, all as of this $\Sigma^{(r)}$ day of September, 2000.

ATTEST:

THE TRAVELERS INSURANCE COMPANY

a Connecticut comporation

Its ASSistant Secretary Its +113+ Vice 176548Lent

Inst # 2000-31942

09/14/2000-31942 10:03 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 13.50 003 HHB

STATE OF Jennes see	
COUNTY OF Shelber To	
I, Paulette Ox-	a notary public in and for said county in said state, whose name as First Vice President of
THE TRAVELERS INSURANCE	COMPANY, a Connecticut corporation, is signed to chown to me, acknowledged before me on this day that,
being informed of the contents of such instrument, [he/she], as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal this 3 day of September 2000.	
- ₋	Haulette Oca- Notary Public
[Notarial Seal]	My Commission expires 11.15-2003

EXHIBIT A

Tract 1:

The NE¼ of SW¼ of Section 3, Township 20 South, Range 3 West, Shelby County, Alabama.

Tract 2:

All of Section 9, Township 20 South, Range 3 West, Shelby County, Alabama, less and except the SE¼ of SE¼. Less and except the NE¼ of the NW¼ of Section 9, Township 20 South, Range 3 West, lying North and East of the Cahaba River as presently located, being situated in Shelby County, Alabama. Also, less and except the SE¼ of the NW¼ of Section 9, Township 20 South, Range 3 West, lying Southeast of the Cahaba River as presently located, being situated in Shelby County, Alabama.

Tract 3:

The N½; the SE¼ of SW¼; the E½ of NE¼ of SW¼, and SE¼ of Section 17, Township 20 South, Range 3 West, less and except that property conveyed to the City of Helena described as follows:

Begin at the Southeast corner of Section 17, Township 20 South, Range 3 West, Shelby County, Alabama; thence run West along the South line of said Section for 2761.59 feet to a point on the Southeasterly right of way line of Shelby County Highway No. 52; thence turn 150 deg. 59 min. 28 sec. right and run Northeasterly along said right of way for 527.96 feet; thence turn 3 deg. 44 min. 57 sec. right and run Northeasterly along said road right of way for 636.25 feet; thence turn 2 deg. 47 min. 00 sec., right and run Northeasterly along said right of way for 212.25 feet to the point of a curve to the left, said curve having a radius of 1167.46 feet and run along the arc of said curve and said road right of way for 587.51 feet to a point; thence run Northeasterly along the tangent to said curve at said point and along said road right of way for 45.49 feet to the point of a curve to the right, said curve having a radius of 2251.83 feet and run along the arc of said curve and said road right of way for 341.93 feet to a point; thence run Northeasterly along the tangent to said curve at said point and along said road right of way for 393.59 feet to the point of a curve to the right, said curve having a radius of 1454.71 feet and run along the arc of said curve and said road right of way for 573.15 feet to a point onto the East line of said Section 17; thence turn 109 deg. 13 min. 13 sec. right from the tangent to said curve and run Southerly along said Section line for 1805.52 feet to the point of beginning.

> 09/14/2000-31942 10:03 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MHB 13.50