

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 12, 2000 executed by
JAMES K O'HARA AND TERESA A. O'HARA, husband and wife

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **200 UNION HILL DRIVE**
BIRMINGHAM, ALABAMA 35209
and recorded in
State of **ALABAMA**

JEFFERSON SHELBY
described hereinafter as follows:

County Records.

Lot 8, Block 7, according to the Amended Map of Woodford, recorded in Map
Book 8, Page 51, A, B, C, & D, in the Probate Office of Shelby County, Alabama.

Inst # 2000-31841

Commonly known as:

5412 WOODFORD DRIVE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**
COUNTY OF **JEFFERSON**

Date of Execution: **SEPTEMBER 12, 2000**

MORTGAGESOUTH, L.L.C.

On **SEPTEMBER 12, 2000** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY: *J. Hunter Palmer*
ITS: **Manager**

BY:
ITS:

WITNESS:

Notary Public *Katherine S. McArthur*

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 14, 2003
BONDED THREE NOTARY PUBLIC UNDERWRITERS

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP 3-530
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302-0953

Inst # 2000-31842

-09/14/2000-31842
08:50 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMB 8.50

Rev. 04/07/97

DPS 118

Inst # 2000-31842