

This instrument prepared by:  
Anthony D. Snable, Attorney  
1629 11th Avenue South  
Birmingham, Alabama 35205

SEND TAX NOTICE TO:  
RANDALL G. PIRRERA  
KIMBERLY L. PIRRERA  
6165 EAGLE POINT CIRCLE  
BIRMINGHAM, AL 35242

**FILE #SOO232**

**CORPORATE STATUTORY WARRANTY DEED**  
**JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

STATE OF ALABAMA )

) KNOW ALL MEN BY THESE PRESENTS

JEFFERSON COUNTY )

That in consideration of TWO HUNDRED THIRTY THOUSAND DOLLARS and 00/100 (\$230,000.00) to the undersigned Grantor, **PINNACLE BANK**, a Corporation, (herein referred to as Grantor), in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto the said **RANDALL G. PIRRERA** and **KIMBERLY L. PIRRERA** (herein referred to as Grantees), as joint tenants with right of survivorship, the following described real estate, situated in **SHELBY** County, Alabama to-wit:

LOT 841, ACCORDING TO THE SURVEY OF EAGLE POINT, 8TH SECTOR,  
PHASE I, AS RECORDED IN MAP BOOK 24, PAGE 127 A AND B, IN THE  
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Subject to:

1. Advalorem taxes for the current tax year, 2000.
2. Easements, restrictions and reservations of record.
3. All outstanding rights of redemption in favor of all persons entitled to redeem the property from that certain mortgage foreclosure sale as evidenced by mortgage foreclosure deed dated April 11, 2000 and recorded in Instrument # 2000-11917, in the Probate Office of Shelby County, Alabama. Said rights to expire one year from April 11, 2000.

All buildings and improvements located and situated on said real property are being sold and conveyed to Grantees in their "as is" and "whereas" condition of said buildings and representations as to the condition of said buildings and improvements. Grantees have been afforded opportunity to examine or causing to be examined the said buildings and improvements, and they are accepting the same in reliance upon their inspection of such buildings and improvements.

\$110,000.00 of the purchase price recited above was paid from mortgage loan executed simultaneously herewith.

TO HAVE AND TO HOLD, to the said Grantees, as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Inst # 2000-31820

09/14/2000-31820  
08:27 AM CERTIFIED

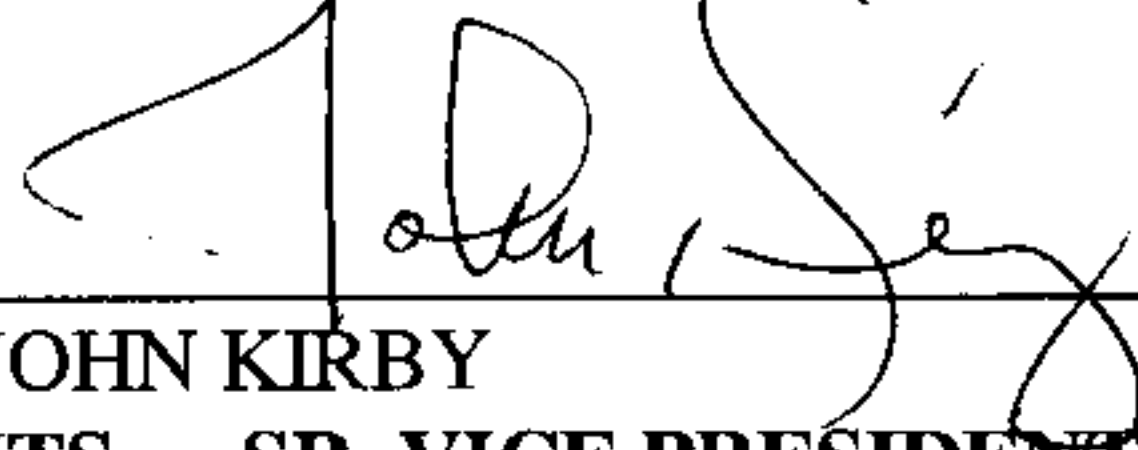
SHELBY COUNTY JUDGE OF PROBATE

002 MMB

131.00

IN WITNESS WHEREOF, the said PINNACLE BANK by, JOHN KIRBY, it's SR. VICE PRESIDENT, who is authorized to execute this conveyance, has hereto set it's signature and seal this the 9th day of August, 2000.

**PINNACLE BANK**

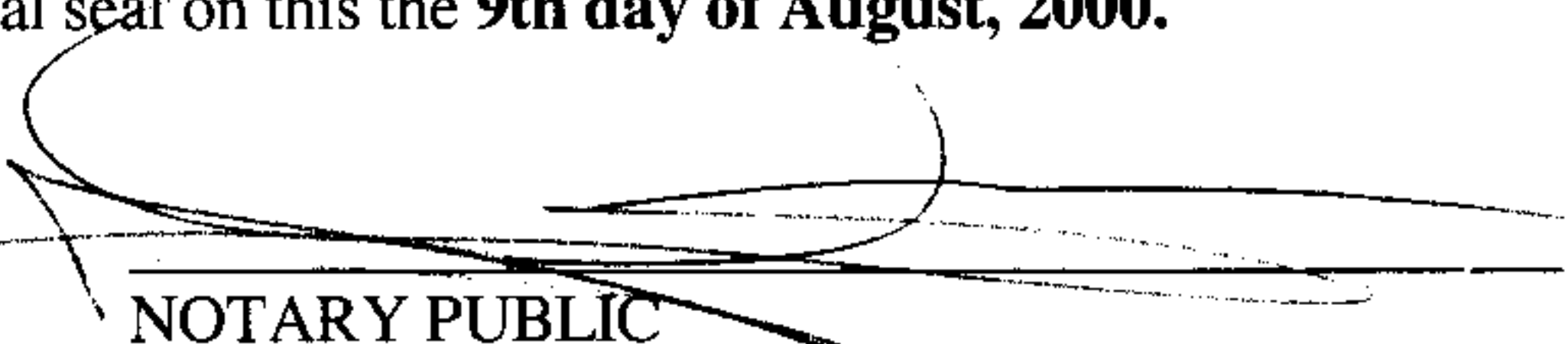
  
\_\_\_\_\_  
JOHN KIRBY  
ITS: SR. VICE PRESIDENT

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State and in said County, hereby certify that JOHN KIRBY, whose name as SR. VICE PRESIDENT, of PINNACLE BANK, a corporation are signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal on this the **9th day of August, 2000.**

  
\_\_\_\_\_  
NOTARY PUBLIC

(NOTARIAL SEAL)

My Commission Expires: 11-2-03

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