

THIS INSTRUMENT PREPARED BY:
Courtney Mason & Associates, P.C.
1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244

GRANTEE'S ADDRESS:
Holsombeck Electric Company, Inc.
PO BOX 37
Alabaster, Alabama 35007

STATE OF ALABAMA)
CORRECTIVE
GENERAL WARRANTY DEED
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Fifty Thousand and 00/100 (\$50,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, **J. Rod Holsombeck and Susan T. Holsombeck, husband and wife** (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEE, **Holsombeck Electric Company, Inc., a corporation**, (hereinafter referred to as GRANTEE), its successors and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Inst # 2000-31815

See legal attached as Exhibit "A"

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

This deed is given to correct the legal description of that certain deed recorded in Instrument 1998-33258 in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, its successors and assigns forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S successors and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this the 25th day of August, 1998.

J. Rod Holsombeck
J. Rod Holsombeck

Susan T. Holsombeck
Susan T. Holsombeck

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that J. Rod Holsombeck and Susan T. Holsombeck, husband and wife whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument signed their names voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 11th day of September, 2000.

Barbara Mitchell
NOTARY PUBLIC
My Commission Expires: 9-21-00

THE PREPARER OF THIS DOCUMENT HAS NOT EXAMINED TITLE TO THE PROPERTY DESCRIBED HEREIN AND MAKES NO CERTIFICATION AS TO TITLE.

09/13/2000-31815
02:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MMB 12.00

Exhibit A

A parcel of land located in the SW 1/4 of the NE 1/4 of Section 26, Township 21 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows
Commence at the SE corner of the SW 1/4 of the NE 1/4 of Section 26, Township 21 South, Range 3 West and run Northerly along 1/4 1/4 line 326.25 feet; thence left 88 deg. 46 min. and run 703.1 feet to the point of beginning; thence continue along last described course 237.86 feet to the Easterly right of way of State Highway #119; thence right 71 deg. 08 min. and run along said right of way 175.09 feet; thence right 109 deg. 03 min. and run 295.0 feet; thence 90 deg. 00 min. and run 164.74 feet to the point of beginning; being situated in Shelby County, Alabama.

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002 MMB 12.00