

JEFFERSON TITLE CORPORATION

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This instrument was prepared by:

Karen S. Bullock

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(Address) irmingham, Alabama 35217

(Address) rmingham, Alabama 35217	رب ال
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR	Pro-
STATE OF ALABAMA	
COUNTY OF	
KNOW ALL MEN BY THESE PRESENTS, Ten and 00/100 (\$10.00) That in consideration of and other good and valuable consideration—	DOLLARS
to the undersigned grantor (whether one or more) in hand paid by the grantees herein, the receipt whereof is hereby acl Henry A. Johnson and	knowledged,
Cary . Tonnson	_
bargain, sell and convey unto David L.W. Johnson and (herein referred to as grantees) for Shelley A. Johnson their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, together	and during with every
contingent remainder and right of reversion, the following described real estate situated in	
Shelby County, Alabama, to-wit:	
LOTS TWO (2) AND THREE (3) OF THE JOHNSON FAMILY SUBD SITUATED IN THE NE 1/4 OF THE SE 1/4 OF SECTION 5 AND 1/4 OF THE SW 1/4 OF SECTION 4, TOWNSHIP 20 SOUTH RAN EAST AS RECORDED IN MAP BOOK 26, PAGE 138 IN SHELBY C COLUMBIANA, ALABAMA	THE N
TO HAVE AND TO HOLD to the said grantees for and during their joint lives as joint tenants and upon the d of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with ev remainder and right of reversion.	eath of eithe ery continge
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the satheir heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encum otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our executors, and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against of all persons.	ibrances unle
IN WITNESS WHEREOF, I (we) have hercunto set my (our) hand(s) and scal(s), this	
day of ugust, 2000.	
WITNESSES:	
- Sandie Skusen	_(SEAL)
- Joy (Dehm	_ ,
Honor O. John	_(SEAL)
41/0/10/1	_(SEAL)
STATE OF ALABAMA TICKELLE JOHNSON	(SEAL)
COUNTY OF SHELBY	
GENERAL ACKNOWLEDGMENT	. '
I, Elizabeth P. Day, a Notary Public in and for said County, in sa	aid State,
hereby certify that SANDY Tohnson, GARY Johnson, Henry Johnson, and Michelle Johnson is is/are	signed to the
foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the conter	nts of the
conveyance, he/she/they executed the same voluntarily on the day the same bears date.	
Given under my hand and official seal this 24th day of	$\triangle \Omega$
Maleth Pal,	<u> </u>
My Commission Expires 10/22/0	Public

09/13/2000-31760 11:25 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE - + 2000-31760