WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Laura Banks P.O. Box 830721 Birmingham, AL 35283

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

(Seal)

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated August 26, 2000, is made and executed between ROBERT MOORE, whose address is 4040 BENT RIVER LN, BIRMINGHAM, AL 35216 and NANCY M. MOORE, whose address is 4040 BENT RIVER LN, BIRMINGHAM, AL 35216; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is Riverchase Office, 1849 Highway 31 South, Birmingham, AL 35244 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated February 5, 1999 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON FEBRUARY 22, 1999 IN SHELBY COUNTY, ALABAMA, IN INSTRUMENT # 1999-07305.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 11, ACCORDING TO THE MAP OR SURVEY OF BENT RIVER COMMONS, 1ST SECTOR, AS RECORDED IN MAP BOOK 20, PAGE 76 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; MINERAL AND MINING RIGHTS EXCEPTED. SUBJECT TO EXISTING EASEMENTS, CURRENT TAXES, RESTRICITIONS, SET-BACK LINES AND RIGHTS OF WAY, IF ANY, OF RECORD.

The Real Property or its address is commonly known as 4040 BENT RIVER LN, BIRMINGHAM, AL 35216.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$25,000 to \$45,000.

continuing validity. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 26, 2000. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

ROBERT MOORE, Individually

LENDER:

x Bluerly B. McOuffee (Seal)
Authorized Signer)

This Modification of Mortgage prepared by:

Name: ANDREA LOCKHART Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

Inst # 2000-31726

09/13/2000-31726
10:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJi 41.00

INDIVIDUAL ACKNOWLEDGMENT STATE OF ALABAMA) SS **COUNTY OF SHELBY** I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that ROBERT MOORE and NANCY M. MOORE, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this day of NOTARY PUBLIC STATE OF ALABAMA AT LARGE Notary Public MY COMMISSION EXPIRES: July 23, 2003 BONDED THEU NOTARY PUBLIC UNDERV. My commission expires LENDER ACKNOWLEDGMENT STATE OF ALABAMA) SS **COUNTY OF SHELBY** before me on this day that, being informed of the contents of said, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this _____ ? (// // // day of MY COMMISSION EXPIRES

[LASER PRO Lending, Reg. U.S. Pat. & T.M. OFF., Ver. 5.12.00.07 (c) Concentrex 1997, 2000. All Rights Reserved. - AL R:\CFI\LPL\G201.FC TR-9664 PR-19]

December 11, 2002

My commission expires

Nótary) Públic

Inst # 2000-31726

10:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 41.00