WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Laura Banks P.O. Box 830721 Birmingham, AL 35283

070499286815

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated August 11, 2000, is made and executed between JAMES E. MORRIS, III, whose address is 2509 WOODFERN CIR, BIRMINGHAM, AL 35244 and MARY B. MORRIS, whose address is 2509 WOODFERN CIR, BIRMINGHAM, AL 35244; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is Riverchase Office, 1849 Highway 31 South, Birmingham, AL 35244 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 28, 1998 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON MAY 8, 1998 IN SHELBY COUNTY, ALABAMA, IN INSTRUMENT # 1998-16927.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 3002, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, 30TH ADDITION, AS RECORDED IN MAP BOOK 13, PAGE 88 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 2509 WOODFERN CIR, BIRMINGHAM, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$60,000 to \$100,000.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 11, 2000. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO

GRANTOR:

LENDER:

(Seal)

This Modification of Mortgage prepared by:

Name: ANDREA LOCKHART Address: P.O. BOX 830721

(Seal)

City, State, ZIP: BIRMINGHAM, AL 35283

Inst # 2000-31725

09/13/2000-31725 10:49 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

005 C11

INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA	}	
) SS	
COUNTY OF SHELBY)	
Given under my hand and o	f said Modification, they executed the same voices of seal this day	
	TARY PUBLIC STATE OF ALABAMA AT LARGE. COMMISSION EXPIRES: Mar. 2, 2000. THE PUBLIC UNDERWRITERS.	Wotary Public
	LENDER ACKN	OWLEDGMENT
STATE OF ALABAMA	1	
	,) SS	
COUNTY OF SHELBY)	
	a corporation	state, hereby certify that
voluntarily for and as the ac	a being intofficed of the contents of said of	ne or she, as such officer and with full authority, executed the same
Given under my hand and of		Denuty 6 Dans
My commission expires	0/3/2053	Notary Public

(LASER PRO Lending, Reg. U.S. Pat. & T.M. OFF., Ver. 5.12.00.07 (c) Concentrex 1997, 2000. All Rights Reserved. - AL R:\CF\LPL\G201.FC TR:8313 PR-19]

inst # 2000-31725

09/13/2000-31725
10:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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