

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA
SHELBY COUNTY

5299070499354126

THIS INSTRUMENT PREPARED BY:

Marthella Jackson

AMSOUTH BANK

P. O. BOX 1984

BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, , acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by DONALD J. JOHNSON AND BONNIE P. JOHNSON under date of MARCH 24, 1999 , which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST# 1999-15148, at Page No. and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 9TH day of SEPTEMBER, 2000.

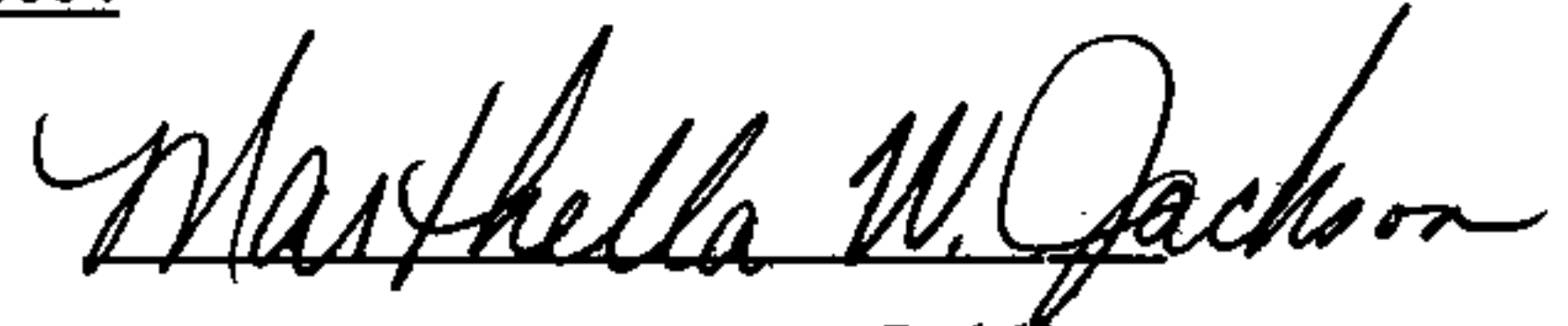
AmSouth Bank

By 
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED , a Notary Public, in and for said County in said State, hereby certify that SUSAN W. WRIGHT whose name as VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 9TH day of SEPTEMBER, 2000 .



01/23/2001

Notary Public

Form 540048

Inst # 2000-31706

09/13/2000-31706
10:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HMB 8.50