

PARTIAL RELEASE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by Camden Cove, LLC, which said mortgage was recorded in the Office of the Probate Judge of SHELBY County, Alabama in INST #1998-22863 and amended in INST #01998-40102, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto Camden Cove, LLC, all of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

Lot 302, according to the Survey of Camden Cove, Sector One, as recorded in Map Book 25, Page 33C of A, B, and C, in the Probate Office of Shelby County, Alabama.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 11th day of September, 2000.

FIRST COMMERCIAL BANK

BY:


A. Jefferson McDonald
Commercial Lending Officer

ITS

STATE OF ALABAMA
JEFFERSON COUNTY

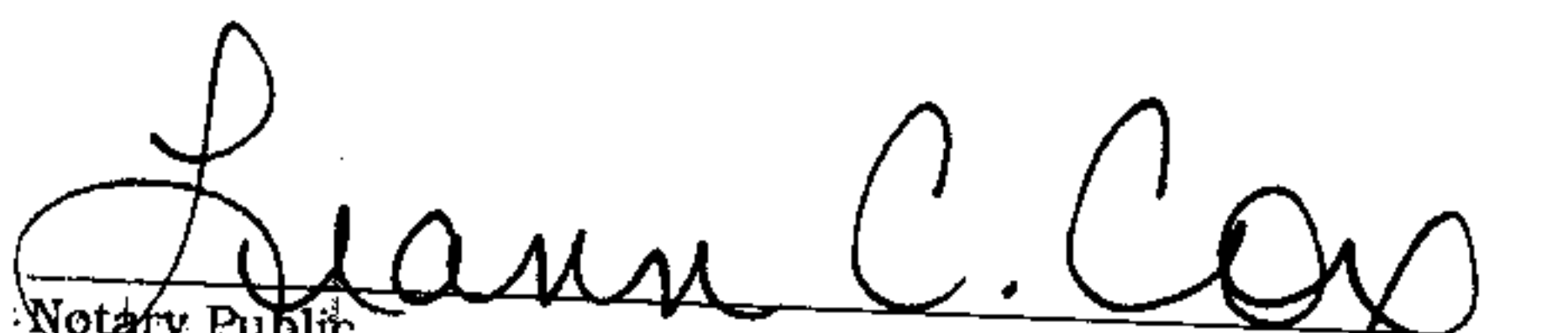
I, the undersigned, a notary public in and for said county in said state, hereby certify that A. Jefferson McDonald, Jr., whose name as Commercial Lending Officer of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 11th day of September 2000.

PREPARED BY: Traci D. Langston for
FIRST COMMERCIAL BANK
P. O. BOX 11746
BIRMINGHAM, AL 35202-1746

Inst # 2000-31688

09/13/2000-31688
10:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50


Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 5, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS