

STATE OF ALABAMA)
~~JEFFERSON COUNTY~~
 SHELBY COUNTY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by A. NEAL SHIRLEY A MARRIED MAN AND RODNEY E. DAVIS, A MARRIED MAN to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 5-4-98 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume 1998, Page 16152 **, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit:
 ** FIRST AMEND TO MORTGAGE 3-15-99 RECORDED SHELBY CO. 1999/14882.

LOTS 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, and 457 IN THE MAP FOR WINDSTONE IV AS RECORDED IN MAP BOOK 27, PAGES 55, SHELBY COUNTY.

Inst # 2000-31677

09/13/2000-31677
 10:16 AM CERTIFIED

But it is expressly understood and agreed that this release shall in no way, in any manner, affect the lien of said mortgage as to the remainder of the property described above and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused his name to be subscribed hereto by its proper Officer who is therein duly authorized on this the 8th day of SEPTEMBER, XX 2000.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
 a National Banking Association

BY: T. Chris Patty
 T. CHRIS PATTY
 ITS: VICE PRESIDENT

STATE OF ALABAMA)
 JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that T. CHRIS PATTY whose name as VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 8th day of SEPTEMBER, XX 2000.

THIS INSTRUMENT WAS PREPARED BY
 NATIONAL BANK OF COMMERCE
 OF BIRMINGHAM
 P.O. BOX 10686
 BIRMINGHAM, ALABAMA 35202-0686

Nancy Aliano
 NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
 MY COMMISSION EXPIRES: 09/16, 2003
 BONDED TO THE NOTARY PUBLIC CLERK/WRITERS

Nancy Aliano
 LN #3366200