

This instrument prepared by:
Anthony D. Snable, Attorney
1629 11th Avenue South
Birmingham, Alabama 35205

SEND TAX NOTICE TO:
HAROLD S. FULLER AND
BILLIE A. FULLER

Inst # 2000-31674

09/13/2000-31674
10:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 43.50

CORPORATE STATUTORY WARRANTY DEED
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS

JEFFERSON COUNTY)

That in consideration of THIRTY FIVE THOUSAND and 00/100 (\$35,000.00) to the undersigned Grantor(s), **PINNACLE BANK**, a Corporation, (herein referred to as Grantor), in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto the said **HAROLD S. FULLER AND BILLIE A. FULLER**, (herein referred to as Grantees), as joint tenants with right of survivorship, the following described real estate, situated in **SHELBY** County, Alabama to-wit:

LOT 4, IN BLOCK 4, ACCORDING TO THE SURVEY OF LINCOLN PARK, AS RECORDED IN MAP BOOK 3 PAGE 145, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Subject to:

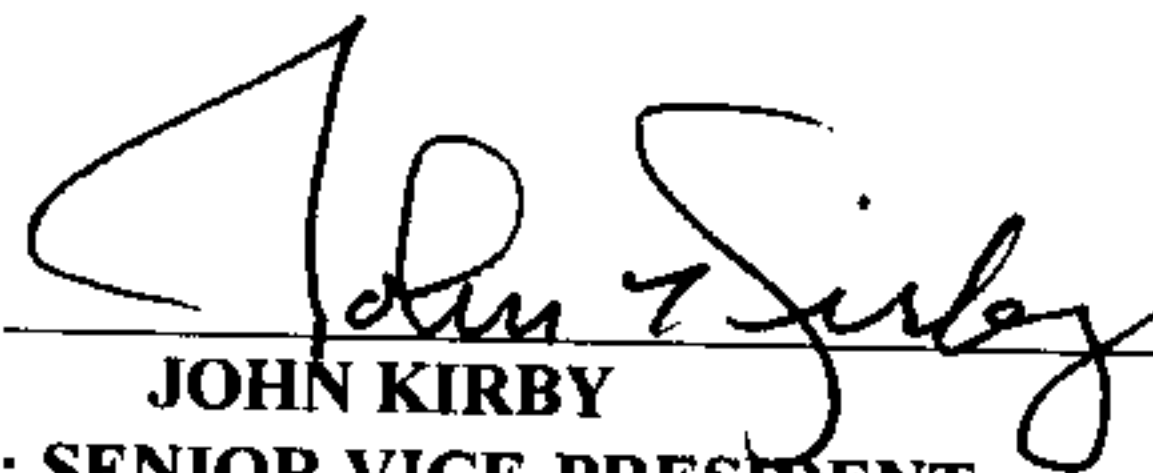
1. Ad valorem taxes for the current tax year, 2000.
2. Easements, restrictions and reservations of record.

Attorney makes no certification as to title and legal description.

TO HAVE AND TO HOLD, to the said Grantees, as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, the said **PINNACLE BANK** by, **JOHN KIRBY**, it's **SENIOR VICE- PRESIDENT**, who is authorized to execute this conveyance, has hereto set it's signature and seal this the 1ST day of September, 2000.

PINNACLE BANK:

BY: 
JOHN KIRBY
ITS: **SENIOR VICE-PRESIDENT**

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State and in said County, hereby certify that **JOHN KIRBY**, whose name is **SENIOR VICE-PRESIDENT**, of **PINNACLE BANK**, a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal on this 1st day of September, 2000.


NOTARY PUBLIC

(NOTARIAL SEAL)

My Commission Expires **NOTARY PUBLIC STATE OF ALABAMA AT LARGE**
MY COMMISSION EXPIRES: Sept. 6, 2002
BONDED THRU NOTARY PUBLIC UNDERWRITERS